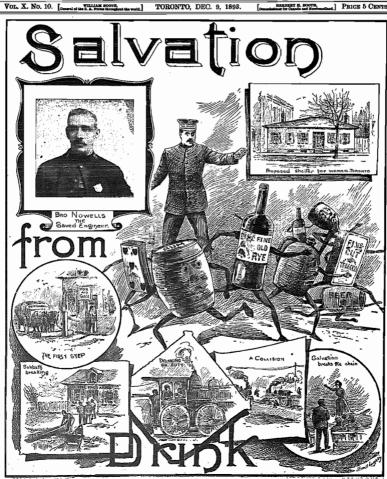


TORONTO, DEC. 9, 1893.

.1 PRICE 5 CENTS.



# SALVATION FROM DRINK.

# The Saved Engineer,

OF MONTREAL I..

# Tells His Life-Story.

Sunday Beer"-A Methodist Revival The Rowing Club - Locked Out -Whishry-Canada-On the Down Grade - A Collision - Saved Once More-Down Again
-The S. A. Barracks - Saved and

Нарру.

I was born at Liseworth, Middlesar. England, and there spent the early days of my life. With the exception of the stund acrapes, to which all boys are prone, there are nothing of special note to mark my and would often stay away from it, though we were punished very severally if we did. My parents would always see that I went to church with the ruse of the school boys, but they never went themselves, I am scryt to say, so we had

No Religious Training.

No Religious Training.

Family prayer was something unknown to use children. After I came from throw with the echool long (for we had to march with the came from the children and them we were disminsed until the afternoon service) I was sent to carry beer from the village pub to different houses in the religion for Smoothy dinner. Although my things for Smoothy dinner. Although my the table on Sunday, and every sreming before going to bed we were allowed to have a drink. To finish up my Sunday I ing that's Smoothy vernings in the beer-thep It was there I.

# Learnt to Take my Beer

with the rest.

At the age of thirteen I left school and
went to work with a team of horses. We
used to go to Lundon every day with produce, and even thore I was taught that I
would novur be a man if I did not take my would norur be a man if I did not take my beer. I began to got such a liking for it that I looked for my beer when we stopped at the Half-way House avergularly as the men. For three years I went on in that war. Then I went to work in a flour mill, and at the ago of sixteen, when I was earn-ing good wages, I could take ony beer as well as the men. I remember about this time there was a

revival started in the Methodist Church.

I, with some more of my mates, went to see what it was like. Some of them wanted see what it was like. Some of them wanted to have some tim, but I would not agree with thom. I was greatly taken up with what ang ging on. When we came out someone spoke to us at the door and invited us to come again. When I got home I took mother where I had been and she fortisd me over to go to such a place, but to go to out our out church, but

### 1 West Every Chance I Got.

One night I stayed behind to the prayer One night I stayed behind to the prayer meeting, and went out for them to pray for me, for I wanted to live a different Fie to what I had been living. I went along well white the meeting Issted, but I went back to my old companions again. All this time my parents used to wavel that I did not got the Methodic Church. One lady used to meet me and want me to go with her, but mobiler told her not to oulice me, the mobiler told her not to oulice me.

and then all bands, both the winners and losers, would gro off for a good time, and often finish up the Sunday by getting drunk. On one of these events I was nearly drowned. I was drawn under a barge, and sunceroa dived for me and brought me out more dead than alive. Three times I came very near being drowned, but all this was no warning to me I still.

### Went On in My Mad Career,

drinking and drifting down with the tide of sin and wicksduces. Many times I would resolve to do better as I thought of the way I was living. All this time I never attended a place of worship.

One day father said to me that I must

creep in so that he would not hear me. In creep in so that he would not hear me. In the morning jot a spreat beture for being out so late. By father thought that he would try and keep his eye on me a little more than he had done, so be suggested that I should spend the most of my time with him. Now, he was very fond of bell ringing, both church-balls and also hand-bells, and I being the oldest was

# Keen Up the Family Name.

I soon found that did not make things any better, as it got me into more company, for we used to meet at different public-houses and play these bells so as to entice

houses and play these bails so as to entire the people in to spend their hard-serred the people in to spend their hard-serred heart of the people in the spend their spend to the spend to

I was not quite trenty-one years of age, but I carried my rides into practice, and on the 6th of December, 1883, I got married, in the carried my rides into practice, and on the 6th of December, 1883, I got married. Indicate the carried my rides are supported by the carried my rides and the carried my rides are supported to remove from the village to London, thisting to ould to better away railway porter on the 1. S. W. R. I got along will for about a year, and one day womeness took whiteep. I had never heart of it before, so I took the same. It made me as dramk that I did not know what I was design of where I was

### I was Dismissed from the Service

for being absent from duty. I resolved from that time that I would have no more drink, so I signed the temperature pledge, which I kept for five years, doing all I see that I kept for five years, doing all I see that I kept for five years, doing all I see I had done. We would hold temperature meetings in the open-six all over London every night and all ay Sunday. One Sunday evening my wife and I were out for a walk. I mad to her,

### "I Think I Will go to Canade."

She did not think I meant what I said, but I wat in earnest, so she said I could go, but she would not. "Well,"I said, "here goes," and I sailed the following Thursday week, loaving her and two children behind. week, leaving her and two children behind. After a pretty rough time of series weeks coming across. I lended in New York en the hot October, 1871. I worked in New York en the hot October, 1871. I worked in New York en the Brantford, Oltatio, where I had some nealities working on the G and Trunk Rülksy we engine drivers. 'hey did not know me, as they felt home + brail was a boy, but I made a start as fir-man on the contract of the start of the was soon told that I must take my drink or I would not get along in this country.

### Back Into my Old Habita.

moking and drinking, and car dess about emoking and drinking, and one clear about my sout. My wife come out about a year when ma, and we get along well, hat alice when ma, and we get along well, hat alice the major of the country, I went in into the ways of the country, I went in which the rest for the no-called pleasures of this world; dasning being my fulf amou-tion of the major of the major of the dates or hall, surprise and the major of the control of the major of the major of the go then. On several occasions I had some very close calls. I remember having a head collision, and having to jump from our

or an and wicksdoste. Many times I in a Mishodit revival and confused my would reactive to the better at I brught of inc. And are after set for from the power never stateduck a place of worthly. The contract of the and Saturn. When I went on my fine of the state with the mean and the my course or I could not stay at large times. He would lock the door at night, sated in God. I found the way rough and when he gate to steep, mother would gring in syndiction to the Lord II be the all plotten and unlock it. Then I would giving in syndiction to the Lord II be the fight here all the the Lord II be the contract of the con

prayer, and He did give me the victory. About this time the Lord showed me that something should be done for the men who never went to hear the Word of God preached, so I went to a prominent Christian citizen in Montreal, and we prayed and talked over the matter. We then waited on the officials of the Grand Trunk waited on the officials of the Grand Trunk Railway to get the use of their library rooms to hold gospel meeting on Sunday alternoom. The request was granted, and meetings have been regularly hald up to the precent time, and much good has been done. We give God all the glory. I ran well until the fall of 1857.

dance, and my old appetite for dancing came back.

### I Was Soon at it Again,

and by taking part in the so-tailed social parties I began to disobey God, and very combosome aniemable backalider, gring the social parties I began to disobey God, and very combosome aniemable backalider, gring the social parties of the social parties of the social parties of the social parties of the stringly against the rules of the Grand Trunk Rullway, and in October, 1884, I was descissed for having lipsor on my sugine. I then seemed to best from the social parties of the so sitting at home one Sunday eventing, every-body gene to church but me, as all my family stend church regularly. I took proper to the church regularly. I took properties that the church regularly is great a chink. A street car came along and I jumped on, not knowing where I was going. The Spirit of God lad me into the abstration meeting on Alexander Street. I heard the bruthern testify of what God had done for them, and what He had saved them from, I have if He could wave them

and from that night the Spirit of God took right hold of me. Although God strove with me i would not yield. Capital Carles apole to me, bel. I would not give in. He can be supplied to me, bel. I would not give in. He can be supplied to me, bel. I would not give in. He can be supplied to the way to be supplied to the supplied to the read obtaining me straight in the face. She begon talking about people good that we have been about a supplied to the supplied t

"Cell-Jess will Lees". I went right out and told God that if He would pardon all the past I would serve Him as long as I lived, and glory to His name. He pardoned my past sins and healed all my beachildings. The consorber the night I controlled as I recomber the night I controlled to Captain Marshall old Captain Vasion to tell the Lord what kind of soldiers His would have us be I shall never forget it as long as I live.

From that time up to the present I have

From that time up to the present I have proved that there is nothing but the power of God to take away the appetite for strong drink and tobacco. For nearly three years I have been doing all I can for the extension of His kingdom, and I feel more than ever determined to work for Him, whether it be rough or smooth. II love God and the Army better to-day than ever before in many better to-day than ever before in the control of the control

my life.

Praying God may bless this small life-sketch, and use it to the salvation of some soul, I remain, as ever, a soldier at my post,

SERGEANT W. NOWELL,

# FROM THE NEW ENSIGN AT THE COAST.

Thousan we have seen shears as far as letting you know what we are doing is concerned, we have not been did a streamt solid. It is not seen that the seen as the s

TAIN ALOUT FAIR!! Captain Rennic's faith is tail. She feels like challenging any corps in the Dominton. So Winnipeg and Victoria will have to look sharp. As far se Victoria to concerned it has its eyes open.

# Lovest thou me?

(The following was unavoidably left our from last week.)

from lost week.)

In thinking of the acrifice of the Lord, the question arises, "Do I really love Seas" If no, how do I show I really love Seas" If no love my friends love me, unloss that factor my friends love me, unloss that factor my friends love, word, or action! Then how do I show my love for God? We know a stocket will eithour after hour unwing her nother will eithour after hour unwing her donline, and more despring hereaft of rest, cold and more, donling hereaft of rest, each and more cateful friends, necessary from (in fact, everything, locause she loves her child.

My counted, is our love for Jenna

### Shown In a Similar Manner?

We say we here Jeens, do we show it I the not our privilege to mean ones for the not our privilege to mean ones for the not our privilege to pastly day countries that we will see that the notation of the no We say we love Jesus, do we show it? If

# "Oh, How I Love Jesus!"

My comrades, where or how do we show it? "But," you say, "I attend meetings and gire to God's cause." Yet, oren here is not self uppermost? Is it not for our own enjoyment or for the good opinions of our friends, or because we are compelled to do it?

our friends, or because we we conjucited to Br. of the Area of the St. of the Area of the Are

### Real Practical Self-Denial and Cross-Bearing.

cheerfully. Give to the uttermost. Plan, sehema, work as never before, ever keeping the salvetion of souls first and foremost.



(Held over from last week.)

This is a subject that demands a great eal of attention from the so-called Christians In it as antiject that deminds "a greated of instention from these-called Christians to-day. How many try to serve God and got all they can from God and give nothing in return? This subject keeps on my mine. I referred somewhat to it in my Harvest-Festiral article. I return to it again. The control of the

we read His blessed Word and see the example He set for His followers by His life and death:

My dear reader, God will not accept from My dear reader, God will not accept from took you any self-dental, or cross-bearing. What God wants is yourself. Oh, the crowd of people to-day who are willing to do very near anything but that! Corruit yourselves over to God Almighty to be His for time and termity. When He has

Oh, at this time, not only bring yo Vaccourate recover a 6000. Victorials we seek made \$500 their valle-sys. According to Capacia Battle account & Nacadana Nacadana. Now, the seek made \$500 their valle-sys. According to Capacia Battle account & Nacadana. Now, the seek of the seek o

# Hindu Devotion.



It is impossible for me to do justice to this absorbing topic. I would far rather that some shier hand had been entrusted with this, but, like a true Salvationist-soldier, I uboy, end leave this little article more to the charity of the reader than the ruel scienors of the critic.

In the noble, or redeeming side of the

In the noble, or redeeming side of the character of nations, is to be had the clue to identify the reality of the divine form of man before the fall, and a fit theme is this for meditation on what the divinely proportionel symmetry of perfect character would have been before the destructive cyclours of sin and disobelience wrecked the noble edition rearred by Jehovah, after His wew initially model. Due, also, what a sad wreck it is now in untural man! Centuries of chill blasts and temp

# Cruelly Dwindled

the romaios, and have entombed in oblivion much of the many noble identities of God's architecture in the character of man. architecture is the observed or man. Hall, hopeful theme for a Safeulonis: I Bow gloriously possible it is for those who come under the transforming power of our come under the transforming power of our for forested characters. Thank God they are rising from the antiquated debrie of human nature amongst the different countries of these countries of these countries. Amongst a been of rubbase countries, Amongst a been of rubbase and door yet at starce soon in the face as

objectionable and deplorable, thank God, there are to be found some glittering gems of national character which cheer and en-courage onwards the spiritual antiquarian Peeping Out of His Sparkling Eyes. for profitable investment in structures for the Master.

structures for the Master.

Dovotion is one of these noble characteristics peculiar to India. We will consider this under three heads—survant-devotion, soldier-devetion and religious devotion.

### Servant-Devotion

Tostimonia from lorens and friends of ladis, or save one-sided critics alike council through a minimum from the same and t dicted. Who hasn't heard of the touching devotion of Hindu servants to their devotion of Hindu servants to their European masters during the great mutiny of 1857? Or would the number of European mothers be wanting if an appeal in made to them to speak on the devotion of their to them to speak on the dovotton of their Hindu nurses (syaha), who I am proud to say (pardon me) several of these Europeaus profer to engage to look after their children rather than Europeau nurses themselves. Why I The one harmonious chime of European mother's voices would peal forth the, word "Dovotion" over and over

Religion and casto ure welded togethe one with the other, in India ; in fact, the strongest of the two in several instances is atrongent of the two in several instances is acta. Some eight years ago there was a relative and an extra section of the gathered Hindu crowd died of sufficient and the section of the gathered Hindu crowd died of sufficient and the section of the gathered Hindu crowd died of sufficient and the section of the gathered Hindu crowd died of sufficient and the section of devote two self-special control of the park gates, while some British soldies were told off to be produced to the section of the sec

"thunnier," to see the sinking victim opening his eyes, only to close them again in diaguat and turning his face away from the kind-hearted British soldier simply because be would not give in and lose cause be would not give in and lose cause by accepting a drink of water at the hands of a man of a different caste and nation.



Certainly this is an absent extreme, but I only mainto this because while it illustrates the extremes of devotion of the other of the continuation of the continuation of the second of the continuation of the Hindu as depicted in the following touching incident on a static-field in India, and gives the list to the idea prevalent in some circles of European society that fanatic davotion to beary tradition is only possible the Bindian, and it cannot take a present the property of the continuation of the

to the Hindua, and it cannot take a practical turn.

The scene was a battle-field in India, This tropical sun was burning with all the fury of heat peculiar to the country; upon war on the acastera plain, three man were sheltering under the friendly umbrage of a meighboring tross. One was an English millitary officer; the second a Hindu non-commissioned officer of high britth, and the commissioned officer of high birth, and the other was the trusty Sepoy (Hindu seldier) attendant of the Hindu officer; the latter was just then shading the "liche" (bress real just then shading the "liche" (bress of the property of the pr not touch your brass vessel last I pollute it;" but the devoted Hipdu officer with

answored as he handed the Eoglishman the letta of water, "Take and drink, Salih,



He overcame Caste prejudice hero is no caste in the battle-field (" Thu

dovotion to the case of the kingdom he served, enabled this man to surmout even the dofient fastness of caste! He is but one out of a thousand who are similar-

### Religious Devotion

Religious Devotian

of the puspils. The first thing to impress
a foreigner in India would be the number
a foreigner in India would be the number
eign and town, villages and haustles, there
such temples would be seen perched on the
more conspicuous of positions, and alwams
ing their morning or evening offerings.
Thoughtful mun and school-boyrs, and
and the procession of the property of the prodeferment of the conting procession
of devout worshippers to these sharines of
heattlenniam and eignestition, in vain trytrough and the procession of the conting protrough and the pro
trough and the pro
tr

appointed, but kept progressing in its search for water by this decopitive optical Hillington, on, hose searchers after the freath ure to find Him by empty ritual, but keep advancing forested, moved by their inherent content of the search of the search content in products, and these would charly to seen depicted in sections; and these would charly to seen depicted in sections, and these would charly to seen depicted in sections, and these would charly to seen depicted in the sections, and the sections of the sections, and the sections, and the sections of the sections of

### Into the Right Channel

in hundreds of cases. The time is not far when all over the world redeemed sons of Hindustra will be extered as trophies of God's impartial love to a fallen world, setting forth the glory and power of the Grest Master Builden, Who has restored Great Master Builder, who has reviewed the ruined temples of their souls as His own habitation in which the most beautiful piece of architecture would be found to be DEVOTION!

God hasten the day, and may Canada have on important hand in bringing it about. Will you, dear friend? God bless



# A Bineteenth Century Spint.

BY CAPTAIN DAYIES.

Sho had not such a face as the old masters paint,
And as we might fancy would belong to a saint;
And as for a halo, her bounce's broad brim
Was the nearest approach to that glorious

Time which saint's head that in plotures we see;
And yet, when I my ber, the sweet purity Of that patient, old face seemed so free from earth's taint, That I felt in my heart: "Here is one of God's sainta."

Bush hard second to feel every miferer's incode, we have been seed to see the second of the second o

In her own homely fashion she often would speak Words brimful of comfort to souls that were weak.

And I've seen the rough lads keep so still,
while she told while she told. How she felt she was making the City of Gold. You know those worn feet could not be rery far From that haven of rest, where the gates owing siar,
And the joys ere revealed that no mortal
can point;
She will there be forever, a glarifled saint.

mother offered for her purification the dores which were the offerings of the poor. The flight into Egypt was accompanied, doubtless, by many a hearthilp, and when He returned it was to fire as a carpenter, and as the son district. It was as a poor wandering teacher, possessing nothing, that He wandered through the land. Take the words, "Bleased are the poor in spirit." He began Hil Sermon on the bleenit, and He made it the delet sign of the Mount, and He made it the chief sign of the opening dispensation that to the poor the Gospel was bring preached. It was aft comment on His poverty that after but three short years of His public ministry He was sold by one of His own spoutles for thirty shekels, which was the price of the meanest the state of the price of the meanest the state of the stat

shekkis, which was the price of the meanest alare.

alare, an employing the life corresponded to its external poverty. Never in Ris life did Ho possess a roof which He could call His own. The humble abode at Nazareth was but shared with numeroes brothers and sisters. Even the house in Capernaum which He so often visited was not His own, possess.

sisters. Even the bouse in Capermann which is the control of the c

# CORRESPONDENCE.

My DEAR EUTOR,-Will you kindly in-MY DEAR EDITOR,—Will you among an-form me, ii— First.—Can say iri ad have a "Grace-before-meat" box who is not a soldier? SECON.—Is the giving out of the boxes continued during Self-Il-mial month?

from sarch's tains.

The I folk in my heart: "How is one of collections of the second to fold seitals."

Juan a little old woman, wora, wrinked and groy, and groy, and groy, and groy, been the way, the second that the storms as they that it sections that the storms as they that weight for away all the turned and stiffe, and the second that the storms as they that every fire away all the turned and stiffe, and we great cylin shones they examine a third with the second the sealer.

And the paces of ther face spoke the presence of the sealer of

### FUR CAPS.

You need one bad enough, and as a good Salvationist you should order one from the Trade Department at once. We have there in the BEST FERSIAN LAMB, as wall so the HALF-PERSIAN. Our prices are low, PAW CAPS. - As long as the stock lasts, \$2.00. When this stock is not out we cannot give this offer again.

BAND and WEDGE CAP'S at \$2.50, \$4.00, \$4.50, \$5.00,
\$6.00, \$7.00 and \$7.00. There are outy a two of the
latter ones is stock and an edvance from 50 (at, to a
delike again more on the boat will have to be made, because they will cost us more to have them made up

# Monday with Commissioner Railton.

# A DAY OF ENTHUSIASM.

Holiness Meetings, a German Meeting, and the New Canadians Dedicated.

### MONDAY'S MEETINGS.

MONDAY'S MEETINGS.
The suestings on the Sonday being such attacefulary ones, we were all recodering how Menday would be goos through. Its greatly encouraged to believe for mighty things. Right through the Sueday our faith key rawing believe me brighten, until the period of the suesting and vising, and our spirits way myself through the Sueday our faith key rawing believe me brighten, until the period of the suesting. Well, whether this was right or wrong, we had a glotona day, favored or word, we had a glotona day, favored on Monday. on Monday.
All Toronto Salvationists united for the

all forents Saivationists united for the day, and eleven a.m. found the Lecture Room, on the third flat of the Temple, overcrowded. Many were there who had not seen the Commissioner before, so this necessitated another introduction, and the

usual Canadian (and such as only Canadians can give) volta;
A rousing song commenced the meeting.
One could not help being struck by the
Cone could not help being struck by the
of the Salvation Army. In the open-sire on
Saturday night, and all day Sanday and
Monday, whenever he started a cong or
here, it was sure to be and do no, comcherts, it was sure to be and do no, comcherts, it was strated and only only one
mencement of Army days. They all scenard
childs with new tower, and started fresh poore somewhere away back in the com-lete of the poor of the poor of the poor of the clubble with new power, and started fresh limes of thought. It was an old cong we started this meeting with, and it wents the Commandant told us a few things shout the Commandent told us a few things shout the Commandent told us a few things shout the Commandent told us a few things shout the Commissioner, and touched upon the previous day's buttle and victory, generally complianting us all round. The Commis-or three days, but he intended guiting from the power of the power of the power of the him all is could. Even the most causal observer must admit that the time allowed control of the power of the power of the power of the indeed.

Commissioner Hauston for rese was sman indeed.

The Commissioner then rose to speak, and for about an hour kept our close attention. His speech was full of deep and instructive advice, and penetrated all our hearts. We are sorry we can't give the whole of it, but for wants of space we have to cut it down. Here are a few of the leading thoughts:—

"erec's in NIKL, INCE SOLE MITHET,"

that seems that the hea satisfied all the need of year
shales in the well of deliverance. Now, our admissstate is to make the satisfied of the world. I must
notice that I look tipon these who draw up in the
months that I look tipon these who draw up in the
variable of the satisfied of the world. I must
notice that I look tipon these who draw up in the
variable of the world of the world of the
definition of the world of the world
did up hereof to use to look tipon and please people
of the up hereof to use to look tipon and the world
of the world of the world
of the world of the world.

All the world

Solution that is a very contemptible this for an any expense has propied to the for an any expense party of the for an any expense party of the for an any expense party of the forest par



THE DEDICATION MONDAY NIGHT.

Accompany Songer Song in art Language.

The street best of the control of the street o

Another open air preceded (he afternoon meeting, which possibly aroused tha thoughts of God and sterrilty in the heart of some business man burrying to his work, or some poor unfortunate with had no occu-

or some poor major tensive size who said to the pation.

The march made its way back to the Temple, and found a nice crowd already gathered in the basement. One of the best of sonigs in the new Song South, and a festure, to the 3 we hear, of the Commandant's trip with of the

It went with force at the commencement of this meeting, and put us in the right spirit for receiving something from the bands of God. for receiving something from the share, After preyer, the Rev. Mr. Dinnick, a firm friend of the Array, gave a splandic actimumy on the blessing of a clean heart, and the training on the blessing of a clean heart, the clean of the training heart of the training he

To Meet Wish God, and not not relicion. Oh, the power and impiration that flows into a soul when it loss sight of latel and those sound, and loss sight of latel and those sound, and more of it in our coming enerting: The Commissioner talk was to our beatts, and had been sounded to be the commissioner. Truths straight from the chomissioner. Truths straight from the shoulder and easily under the commissioner. Truths are undersiable. The presence of God is felt, and that compels the shriftly of the commissioner of God in felt, and that compels the shriftly of the commissioner askip with the commissioner askip with

that afternoon, but that does not mean to say that the meeting was a failure. No, no, perhaps many souls, deep down in their hearts, made such a vow as will have its effects on hundreds of souls. God grant it!

followed. There was not a hig crowd of Germans there, the majority of the congress of the cong

THE OPEN-AIR AND NIGHT MEETING.

such as our critics know nothing about in many places, felt the battle too hard for them, and west away, giving others as opportunity to say, "free how the ballation Army is going to nothing." Thank the, we are still in difference of the second state of the second second

STED AN EXHIBITION OF LIVELY MALVATIONIST

AT THE PRINT MORT OF THE CHAUTER MUSICS

# the new Canadiane, was No. 170, with the processions made a start for a march round our orderly city streets. Readed by A Self-Denial Life-boat,

A Self-Desial Life-beat,
manuel by fire oedes and Sixper Jear,
who, notwithstanding the dauger of being
wrecked on electric cara and street content,
and by ploted the old at right the way to
the holies of the holies at the back of the
namels of Terosio has been known in the
namels of Terosio has been known and the
spike of twenty banners, and ranaparassion,
eaght of twenty banners, and ranaparassion,
eaght of twenty banners, and ranaparassion,
the life-boat was a brase band numbering
some twenty-five of the street were
considered to the street were
considered to the street were
to be the control of the street were
to be the control of the street
to be the stree

Beyond the Power of Cold Unanimated Type.

It was a tornado of color, life and salva-tion. The open-air was a downright glorious time. Crowds listened attentively whilst five or aix lads and lasses fired in

No half measures or lowering of the integration of the control in the plan. The results of good in the plan. The presence of the control of t

"White Robes they Wear Up in Glory." After the Commandant had introduced the Commissioner as follows: "I have great pleasure for the seventh time of in-troducing to you Commissioner Railton," the Commissioner began;

At soren c'elock could be seen through of uniformed soldien wedding their way by the filter Curies Masin, which at that the size of uniformed soldien wedding their way by the filter Curies Masin, which at the text to the Tampie, at which place at 7:15 one of the most extraordinary and original.

Directly after the visit of Commissioner Railton came Thanksgiving Day, and I suppects none felt more like thanking God for His goodness than we Salvationstan Why, look at the glorious result of our Harvest Festival! That alone ought to make overyone of us look up to God

as good a position in this world as an average much in this city is to night, why was it that I went

WITH THE DELLIES CUSTOMYCE s my place among these poor people? Recease
that they were seeking the last, going into the
and have of the city, spending their isterer time,
their hard day a now we note, come and catch the
frankent swearer, and slaking sont, and heing the
makent swearer.

poor demakard reverer, and slaking send, and being the minth are not of the ries.

Now, at that time selary I had not the remoters that.

Now, at that time selary I had not the remoters that the selary. If there is no says that the selar is the selar is the selar is the selar in the selar in the selar is the selar in the selar in the selar is the selar in the selar i

SO UNESTRACTOR AND ENTRY ESTIVE

to make been considered to the content of the conte

TWO RUNDHED AND PORTY THOCHAND POUR SINNERS.

as I have had been. Now, the Germi was not only placed to make that arrangement, but give me (save to place to make that arrangement, but give me (save to your about this, time to sook the Cologram 6. Now Year about this, time to sook the Cologram 6. Now Year and Indonesia Congress, to bring topother there are indonesia Congress, to bring topother there have been as the constraint of the properties of the cologram for the cologram for the cologram for the cologram of the cologram for the cologr

"We're turrebling on to war,
We see, we are, we are;
We don't eare what the prople think,
Or what they my we are." ds long as Jesus Christ is for us, we shall go forward the rescue of poor souls and to the glosy of Histories, by God help us every one. Amen i

Then the twenty efficure from the old country, cent out as a token of love, and six Canadian Cadete, were called to the front and sworn in under the colors and Dedicated to Seck and Save the Lost,

because to see an active the Conto epend and be spent in the Master's sorview. Solomu, indood, was the time to
each when the Commissioner laid his hand
on us and separately prayed that Ged
would keep then true to the colors and the
Cross. Seldom before was there known such
a wind-up as the one that closed the day
great at the Cross. We finished with
spent at the Cross. We finished with
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stir-up that ought to keep the whole city in a turmell for seasons to come. Toronto must and will feel that a religion which will admit no drones is a live one.

# With Overflowing Hearts,

at he was the regy first night I nest with nin, the property of the property o

With Overflowing Hearts, since it is a sign of His approval and bloosing. Then the presence with us of Goning to the History of the History of History and History of History and History

### "A Day With God,"

and will tend to make us more Christlike since every contact with our blessed Lord leaves an impression of His character on

Cays.
One of the New Canadians told us

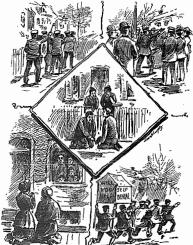
One of the New Canadiana told us a touching story that, to him, was sufficient proof that God had directed thin in con-ing to Canada. When he received orders are considered to the control of the con-go home before salling, because his step-mether was opposed to the Army, and it would only make her angry if he dared go would only make her angry if he dared go to the control of the control of the con-trol of the control of the con-where till the ship sailed, but they activad his togo home. He therefore work, and instead of the anticipated storm, he was instead of the anticipated storm, he was almost of the anticipated storm, he was

"This convinces me," said be, "that God had a hand in sending me to Canada." Many testimonies of good will and bright hopes for the future were given, the Communicant teaching me a new time the

# "Tell it to Jesus, He understands thee, What is thy Joy, and what is thydras, Whilst thou art. His, no harm can beful thee, Tell out hy heart at the foot of His Gross."

It was picked up well, and at last "caught on," as some put it.

The Commandant's reading was, as usual, very practical and helpful, being brought down to our everyday life. He



OPEN-AIR FIGHTING THANKSGIVING DAY.

THE AFTERNOON.

A Lively Open-Air and a Livelier Inside

spoke feelingly, pressing bome any particularly striking passage.

We separated, feeling on good terms with everyone in the wide, wide world. A lively little meeting took place in the morning up stairs in the locture room. It was full of Scluvalnists, and, therefore, as it should always be, abounded in expras-sions of leve to God and to one another. "Let us strive in this meeting

aid the Commandant. "There have been

the synthat cought to keep the whole city in a turnel for execute to conse.

I have been a stream of the execute to conse.

Coptain F. G. MATRIEVA.

The Xmas 'Cryy.'

The Amas 'Cryy.'

The Amas 'Cryy.' The afternoon was brimful of interest. Perhaps the open-air has never been beaten for originality. One look at the accompanying scene explains the whole thing. A brass band of five players marched along the sidewalk, the meeting took the middle

and many new ones added, which made it altogether one of the most original open-air bombardments ever witnessed in To-ronto. Glory be to God!

ronto. Glory be to God! It is said by some that the Salvation Army is losing its five and vim and interest, but f do not zoo how alsy of our critics could say so after attending the Thursday afternoon meeting at Lippincott.

The "Now Canadiana" started the chorus

of the road, two lads bombarded a couple

of the road, two man sommarus a couper of women at their graten gate, two lesses prayed before a house, and brought the in-mates to the window, while down the street ran a brigate of boys followed by a transparancy, which got left consideracy, below in the course of time. These tactics

hut had not proceeded far with it when the Commandant and Drigadier de Barritt made their appearance, and this was the signal for a volley. The instruments blasted and not a few exercises their lung " Cane brethren dear "

was lined out to be sung to a new tune, but bufere completed

Had Three Tunes to It.

Some prayer, and then the Commandant said ha'd let the meeting take its own course, Lieutenant Sheari soloed, feltering a commentary of the said let the meeting the said let the property of the said let the said let

brought the presence and hely infleence of God over our souls. While singing

# "While the light from beaven is falling."

we entered into the prayer-meeting and finished up with one soul in the fountain. Thus ended one of the happinst Thanks-giving afternoons in our experience.

### THE NIGHT MEETING.

THREE SOULS IN THE FOUNTAIN.

After tea, all the soldiers and officers After tee, all the soldiers and officers, excepting musicisus, met at the comer of Queen and Spadins, where a good crowd of people were deals with about their souls. The band, after a short meeting and some practice, led by Staff-Captini Fyr, formed up and marched down to the open air, the Commandant's concertine adding to the harmony coming from those thirty instruments.

on the march back! Almost all the brothers formed up behind the Brigadier and took the sideralk. The sixters then marched arm-in-arm, the brothers coming back and marching aback, first arm-in-arm, and then with arms extended. The people stared at us, and wondered whatever was coming to us, but we went on, and at last found the barracks filled with an eager found the barracks filled with an eager

found the barracke filled with at sages aminous crewler, buying ray re-soulty in the aminous crewler, buying ray re-soulty in the large orewel that had seembled, when commandant and Briguiller 6 Barritz subsets. They were welcomed by a great subsets, they were welcomed by a great subsets, they were welcomed by a great subsets in the commandation of the subsets of

As we rise to sing the first song,

# "Ob, turn ye, ob, turn ye, For why will ye die ! the silent, yet mighty, influence of God's Spirit

Came Down Upon the Meeting.

We went upon our knees, and the Commandant raises, " Gone is my barden, He's rolled it away."

(Continued on page 18.)

# TO TORONTO. The Commandant Introduces Germany's Leader to Canada. To washing a copy of special production of the commandant and the Commissioner to the commissioner to the commandant and the Commissioner to the commissioner to the commissioner to the commissioner to the commandant and the Commissioner to the commissioner to the commandant and the commissioner to the commission

AN OUTBURST OF CENUINE SOUL-SAVING ZEAL-TORONTO'S STREETS

# OCCUPIED BY SALVATION FORCES. Twenty-Four Souls in the Fountain.

Spen-Air Bombardments, Followed by Blessed Salvation and Soul-. Inspiring Meetings.

Who in the religious world has not heard of Commissioner Railton? They are few, very few, especially within our ranks. It seemed almost too good to believe when we first heard of his coming, but it was, nevertheles, a solid fact, and Torouto prepared itself to receive him, at least, that part of Torouto under the influence of the Salvaton Army. He was only to be with us from Saturday night, November 18th, to Monday night, November 18th, but during that time, so ager was the Communication we should get as much from him as possible, he took part in

Eight Open-Airs and Eight Indoor Meetlogs,

a task (if is can be called such) he performed well in each instance. In the called such in the called such

"The Livellest March he was Ever In." It was, indeed, inspiring to see the way those lads with the transparencies per-formed such revolutionary tactics. The sideralks were crowded with interested citizens, and Self-Denial Week got a good

cilizens, and Sald Denial Week got a good advertisence.

Avertisence.

This provided for use all at the Common state of the Co

SUNDAY RIGHT, A JERSEY DONATED

A march to Wilton Avenue followed this meeting, headed and "failed" by the inevitable transparencies. A good crowd assembled. Song, prayer testimony and appeat followed in quick succession. The Commissioner, the New Canadians, the sisters and them the brothers each in these

Exciting General Amezement and

sistem and then the brothers such in their turn. The Commandant's concerting did good service, and many were touched by the sarrest votes of warning from his lips. Good among the crowd fishing and urging about the crowd fishing and urging actions. Soon we formed this marking order sgain, and went down Yonge street to Adalskin. Two opensity were held one and doing his utmost to ratch some body's heart. A fine crowd latened for about three quarters of an hour. But where were the transparencies! They could not be seen. As they seem, and they are to the strength of the st

so world. No city in the world has had such success as this city

To discovered. United the extraction design of the design

regardied for the night to meet again at lene dill.

Sounday morning's knee-drill at the Sounday soundation of the Sounday soundation of the Soundation before the commissioner between the same conditions of the Soundation of the

was the theme, although none yielded.

After an open-air at 10:30, which was full of interest and made up of straight ealvation talk, we arrived at the Temple for the Holiness Heeting. The beacement was wall filled, and God came near and, blessed

Stirred with Interest or Curiosity
—one night see all sorts and conditions of
men, whether editors, doctors, sheller-men,
church-goes, saints, sincers, bookbilders—
merylvoly—e proper. Sensky alternoon
at the organ tenned the meeting (to "Speak,
Savioux, speak."

"To bring could to a facision for God
"To bring could to a facision for God
"To bring could to a facision for God
out of the country of the country of the country
most could stay the meeting through and
not decide was a strange puzzle. A song
by Commissioner Railton was suing. After
fifth, de Barrit had prayed, the Commandsalt, asgented the temps should be remered. "Size or the reason as the service of the country of the cou went beautiful, and helped many a soul to come into close touch with God. The come into close touch with God. The come into close touch with God. The compression with the day's meetings, as we had all come to hear Commissioner Railton (test that did not man that be kept in the background, for whenever there whenever the singing lacked unity, he was there, and cheeved us on by his example). o us, who gave us a stirring address or Holiness, which shall appear in a later Cay.

The prayer-meeting was distinctly alive. All over the building people were dealing with God, and got blessing down upon

where we divided into four companies, some of which took several different stands. The people were aroused, and made to feel the importance of their soul's salvation. Riverside band and corps came to our sesistance, and altogether the neighbur-

"White older they was up in glosy," because the lafe. "sjumbled things up so," the Commandant remarked. The "New Canadians" were called to the frost of the platform, and the "black sheep" instructed to take off their coals and show their red jerseys. With a distinctly English accent and a good reund "Oh," they struck up the favorite, Three Souls Came Out "I baven't been to College."

for pardon, and we believe they got it.
Yes, Ged did belp us, and elresdy the
showers were coming.
We not at the Temple for the afternoon
march, and made our way to Agnes Street. After various testimonies and some pro-found advice which these lads swallowed Court actions which these Rad assulption smilling, they were dismissed to their seals. The "Light Brigade-i", the lases, followed, with trable chrowes, and more testimonies. In time these were followed by the "Harry Bayes": "Galling Guns," and the "Eighty-on Ton Gun." Staff-Qatalia Friedrich, representing German-Canada, invited the people to the German meeting, in his mother tongos. Brigadier de Burrit with the muical Spanish haspare.

Impressed the Crowd Prefoundly,

"White roles they were up in glory.

Impressed the Crowd Prefondly, although services of the Control of

SUNDAY NIGHT MEETING.

SUNDAY NIGHT MEETING.

Sunday which took nerreal different shaded the importance of their soul's salvation. Riverside band and cerps came to our sasistance, and altogether the neighbor. We invited them to come to our meetings, and we believe namy of them caused.

SUNDAY AFTERNOON.

"Gett Strgan Deutschland."

"Gott Strgan Deutschland."

Did our regard feective unit of the child of the circular structure of the control of the circular structure. The control of the circular structure of the circular structure of the circular structure. The circular structure of the circular structure of the circular structure of the circular structure. The circular structure of the circular structure of

SUNDAY NIGHT, THE FINISH



" Do living in the land of Canasa."

Simple, Easy, and yet Powerful Way,

Carry Away a Good Report About Toronto

the flesh, and the devil. It is, in fact, the only religion worth having.

Salvatico makes a man bonest, and ha pays his debte as soon as he possibly can.

d places it out amongst the crowd, and tain Nellie Griffiths sang from the Wan and places it out amongst the crows, and calls for a volunteer to get on it. Two rush forward, but only one could speak at once, so the other had to wait.

Mother Florence was there, too. Yee, on the chair, her face beaming with joy.

The evening was bitterly cool, but the crowd stood and drank in the message. front and sung a chorus,
"I'm bound for the land of Canana."

but Commandant objected to that way of singing it and had them change it to,

"Hands up, all the New Canadians

"Hands up, all the New Canadians who are not in the band," should Brigadier do Barritt. Up went the handa. "Forward;" shoults Commandant, and off they go for another open-air, set tho next.

"Borrand; asket m" and off they go under the leadership of Commissions the lattice, the property of the propert brothern and the band

brothers and the band.

The return march was a novelty. It was real fun to watch Easign Smeeten and others who were not as longthy in limb as the Commandant, trying to keep up with him when the order was given to

"Double."
"Down on your knees," cried Commandant; and down we went, while he prayed that God would save the people.
Interest was manifested everywhere.
People who used to pass us by with a mere

Paused in Amazement

look at us. In due time we reached the Templa, and

the prayer meeting five souls came to the Cross.

I can just to the prayer questing and control of the control In due time we reached the Templa, and so did the crowl.

Inside all were on the point of expectation to see Commissioner Relibro. It was did the crowled to the commissioner Relibro. It was all uptured to the platform, while perhaps the best eight of all to a Salvationist was the crowd of nearly one hundred men who the crowd of nearly one hundred men who know that the crowd of the friend, Captain Foz. They know how to sing; with faces upturmed they sace perhaps as they last not sungle they sace perhaps as they last not sungle a temperature of Commandant and Commissioner Attended to Commandant and Commissioner Relibon. Commissioner Relibon approach for the collection was called for, Cap-Affer the collection was called for, Capand its Salvationists. He thought be had seen some of the Newfoundland dancing there that sight. A chorus was usug, the benediction was given, and we dispersed rejoicing ever the souls who claimed to have found Jesus.

Stray Thoughts and Savings.

rightly saved is when you see him word to be noturn!. Who has book been dispected and fall selds with the affectation and insinitary to talk and ext like semicody deep colored to talk and ext like semicody deep; submar gib hold of a bot of job-reaking the semicody deep; submar gib hold of a bot of job-reaking the semicody of the semicody deep colored to be semicody of the semicody deep colored to be semicody or deep semicody deep colored to be sem According to the Bible, the Pharisco prayed with himself, but the poor publican prayed to field. I believe on great reason why lots of people who jury never seem to couse they do not jury in hemility of spirit. God in always ready to listen to a smars' prayer, but He has not time to listen to people who are always as it were, staking lands with thouselves and mying the property of the property o what nice people they are.

There is one thing certain, and that is a man is not rightly award until the religion and the second of the second

A man's destiny for time and eternity may be finally fixed without the interven-tion of death. There is such a lot of talk about death, and such a fear at its approach, about death, and such a fear at its approach, whereas it has no real power to cettle a man's reward either for good or bad. It lies in the way in which a man treatz the fine in the way in which a man treatz the and it is terribly combined to the state of the state lies in the way in which a man tents the Spirit of Gold as to what will be his fate, and it is terribly possible for a man to fore and the fate of the spirit of the spiri

require a bose to watch him to get him to do a fair day's work. Salvation will make a girl a good servant in the house, and she will not till he time away or leave her work half undone; neither will she make too free with her mixtress goods, nor be wateful with the

neither will she make too free with her matters good, nor be wastell with the Salvation will make a woman stay at home and attend to her household duties, and not go guiding around the streets, now that home and attend to her household duties, and not go guiding around the streets, now the stay of the sta

Some of them spuke for a fuw minutes.
Then Commissioner Railton stepped to
the front; he was greeted with a shout of
walcome. He talked straight to the sinnems in a Sunpe, Easy, and per rowerin way,
also expressing his approved of Toronto's
quiet Sundays and its Christian privileges,
which brought forth applause from the
seembled throng. This was followed ap
with an appeal to each soul unawed. "If
no one also carse for you dessu does," he
said. The message went to hearts, and in
the prayor meeting five souls came to the

The General has proclaimed a "Sufferer's Saturday," pledging the entire forces of the English Army to a concentrated effort to raise funds for the starving miners.

THE CHIEF OF STAFF has issued an appeal for funds to carry on certain investi-gations in connection with the West End of London crusade.

COMMISSIONER HOWARD has imued to thu troops in the British Tarri

Mrs. Majos Happing is organizing suppore in connection with the campaign against the Piccadilly vice market.

COMMISSIONER and Mas. CARLETON ar in Ireland.

COMMISSIONER BOOTH-TUCKER has paid a visit to Holland. risit to Holland. Salvarion Smith's beloved son, Willia,

day.

SYAFF-CANTAIN KITCHISIN is organising
Beadquarten Staff for siege warfare.

MAJOH HAMATUAN is bringing out a
Christmas Hannal to be called "Julies"
(Christmas Halpas Pennes Minnerna and
Members of the Oblinet, here impected
the Farm Colony of the Salvation Army.

mer Melbourna.

COMMESSIONE OVERTERIONEY and her
AD.C. returned on Saturday from their
North-European campaign, well and bright, with joy over their successful campaign.

Colover, McKr is still in the midst of
his still and stern struggle with the Satanio
strongholds in Jamaics.

strongholds in Jamaion.

John Ratts, Palta was the solive and vivacious representative from the Oriset at the great Columbian Congress.

State Olavarus Minaste takes the palm as an editor. The has related 500 miles in so an editor. The has related 500 miles in the cough and hexardous; held many meetings, and seen several souls saved. He went for "copy," of course. They must grow enterprise fac West.

The salvation of Jesus Christ is not a cloak to put on as a cover for all the elias and demilikrops of a wicked heave, reliberation of the control of the co pries law West.

Marco Bantwan, as the request of the Problibilities party, presched a suspense serious in Education Methodas dende the artily applauded as he alugged the alcohol devil. A RUPTAR remoulty hit Oppian Foley, of Lieserhill, Mann, in the local with a walked the size for for three days and night in agong, and will be unable to be in most removed to the size of the

ing for some time to come.

Capital Gerit Hanna, a Frian officer who was converted at Port Said, has been complete at the Salrution Army friends there is the Holy Land. An Army friend there is the Holy Land. An Army friend there is the Holy Land. An Army friend the soft of the Complete and the the Holy Land.

Oarrant Kun, of Milton, N. Z., was labor for playing a cornet in a therough land. However, the control of the Complete and the Colony (the Earl Complete and Colony (the Earl Colony of the Colony

# ODDMENTS.

"Hell-Gate Brewery" is the name of a drinkshop in New York. Two miners' wives will take part in the London Sufferers' Saturday.

Two Salvation Army officers have gone to the goldfields of Western Australia—not for gold, but God and souls.

The effect of the strike among the English miners has reached the point of a national calamity. A surprising sum of money has been raised by our various agencies for the hungry.

The Darkest England Gazette is deter-mined to leave no stone unturned in ite cruesde egainst vice in the West end of London.

In the new English Government "Blue Book," thirteen pages are deveted to an impartial review of the work done by our Labor Bureaux, "Elevators," the Home for Discharged prisoners, and the Farm Colony.

The Lady Assistant-Commissioners of the Royal Labor Commission, have issued their report, in which they give our Match Fac-tory a perfect bill of health.

The Chief-of-Police, San Francisco, has given his verdict of the Salvation Army as follows: "Tell the people I say if there were more Salvationists in San Francisco, the city would not need so many polico-

In Australia the Indian durbars, which have been a special feature of Major Mass Bhai's campaign, have electrified some of the biggest audiences the Army has yet gathered there together.

Three more officers have been sentenced to imprisonment in Bale Canton, in Swit-zerland, for holding meetings after nine o'clock at night in our own hall.

France and Switzerland have raised 30,000 france for Self-Denial. A considerable increase un last year.

able increase on cast year.

Another London West End magistrate
has distinguished himself by sentencing
one of our officers for "unlawfol singing
near to the residence of a saloon keeper.

If the four quarters of an ox that were sent by a Queensland gentleman last week to the General were frozon, the heart of the receiver was not. He at once had them despatched to the families of the miners in the four most distressing districts.

the four mont distressing districts.

In Turin, the corps, opposed six weeks ago in this large Catholic clips, already a unseed monthly the common thirty prince or of very who are given a contract of the common thirty prince of the common thirty prince of Jesus Christ and of the Salvation Array.

"Vell, mine fricade, die deblie censes administration of Jesus Christ and of the Salvation Array.

"Vell, mine fricade, die deblie censes pur and mine mine the salvation of the common thirty of

Our United States comrades at the Our United States commades at the Columbian Congress have had a terrific tornado of music, song, testimony, prayer, power, and heavenly blessing.

The beautiful colored frontispiece of the San Francisco Ury represents the leading characteristic of the Salvation Army, viz., earing for the soul and body at the same time. The hallelujah lass holds the Bible in one hand and a loaf of bread in the

the control and a load of creates in the Word; just to hand from the Cape may Captain Puraman has been stended and beaten by Stories near Alladi. The thesit-dar this side is suchher Miyer of David Hard and the side is suchher Miyer of David Hard and the side is suchher Miyer of David Hard and the side is suchher Miyer of David Hard and the side of the

# A Practical Invalid.

Our WAR ORY Sergeant here has been in bed thirteen years. He sits in his bed by the window and sells the WAR ORY. The work of the work of

# Territorial Topics.

The gross result of the Harvest Festival scheme was \$6,077.40, not as at first estimated, \$5,500. Of this \$674.28 was expended on the machinery public meetings and councils in connection with the undertaking. \$2,769.78 of the balance has been credited to the accounts of corps indebted to Headcredited to the accounts of corps medetted to Head-quartern. The remaining \$2,633.34 has Seen used to clear the officers of their personal debts. The redecaning character of our financial policy is thus leginning to make itself felt. Headquarters in beavily in debt, chiefly because the corps are so seriously indebted for rems and Was Cars to Headquarters, as well as because of the ruinous impression spread abroad by secret foes that Headquarters could spread abroad by secret fees that Headquarters could pay creditions without eash, and satisfy hungry claimants for dollars by giving them stones. Now that love and loystly are doing their work again, everyhody is rullying to the conviction that it is expected in rullying to the conviction that it is received in a rullying to the conviction that it is than to a dry good man, or a lond proprietor. The corps are golog to pay their debts to Headquarters, and Headquarters on that account will be able to pay debt which have been hanging like a nightness over the whole Army. That is, of course, providing the corps don't will go behind. And so we say, "Habletyjah" the

But note also, God is true to His promise, notwith-standing all that may be said to the contrary by What I prophesical at the Tronto and Montreal councils is already beginning to come to pass. "Look face the ship with a disinterated and nassidad pur-pose," I said, "and the ship will look efter you fy possible on." The devotion of our brave Canadian officers, notwithstanding the herculean difficuties created by those professing so much to be their friends, produced in one week the magnificent total of \$6,077 for God and the ship. As the immediate consequence, they themselves get relieved of \$2,633 worth of personal embarrassment, having at the same time the additional advantage of knowing they made this possible, either for themselves, or for their less fortunate comrades by their own devotion and toil. This is "working out our salvation."

Not that they worked for themselves. Had they done that, God would turn their ill-got gains into curses as He did Achan's. While on the one hand I curses as He did Achan's. While on the one Rand I know no task I would not gladly understake to bring all the personal relief and comfort to every self-serificing commende in this great war, I would not be guilty of endeavoring to bribe any man to carry his cross. Soil-Denial is the most paying thing in the world Yes, my friend, for yourelf and your childness if, yill fit is sincere. Time and trial will disren it, y, if it is sincere. Time and that will dis-cover to you how sincers it is. It will be found after all that Jesus was right when He said, "He that leasth his life shall find it." In the name of Him Who made the strongest declaration ever uttered up-on the subject of the future of officers at a cortain council of war in His time, when He said, "Provide neither gold nor brass in your purses, nor script for your journey, neither two costs nor shoes nor yet staves, for the workman is worthy of his hire," I once more assert that the officers of the Salvation Army who seek first the Kingdom of God heve noth-Army who seek first the Kingdom of God hero nothing to four. Their effort will in tune enable us to do all for them that we most carnestly desire abould be done, both for this world and the next, "For there is no man that hath left houses or brothers or sisters or father or mother or wife or children or lands for My take and the Gospel's, but he shall receive a han-dred fold in this time, houses and brothers and sisters and mothers and children and lands with persect this matter as in others, bow often there are "Many that are first shall be last, and the last first." We shall discover one day that some of the biggest saints

Commissioner Railton has come and gone. He did us all good, and it would appear we did him a little good as well. He told me that never did he more enjoy a visit anywhere in his life. He came to more edged a vant anywaere in ms me. Are came to comfort as found everything on the boil, and went away greatly comforted himself. Nevertheless, he did give us a woulderful cheer-up, which we shall ever be thankful for. The Commissioner is little altered be thankful for. The Commissioner is little a stered since I hat saw him, just as good spirits, sleeps as well, eats as well, and reckons everything is bound to finish right side up with the "Salvation Army" on top. Nothing as good as it ought to be, but ten times better than it might have been. He found us fifty per coats more alive than he expected, and goes home to report to the General that the fighting condition of our Toronto troops is A. 1.

We talked of many things, some national, sorio imperial, all important. The dear General was somewhat more grey, but just as leastly and more than ever, inspired. The Chief was reued the corner beyonded, and Mrs. Booth-Pudeer steadily recovering from her long illness. The Field Commissioners to the state of the stat very slowly. The devil's dodge was to sit on the door of every barracks, and keep out the only folks the Commissioner considers worth preaching to. Many uther countries were the topics of our conver-sation. Then we talked of the officers, their present happiness, and the scheme afoot for their future fare. Compared notes on the subject. Talked on Canada ad. lib. Explained the weak points of our administration. Reckoned up accounts generally, and finally trotted the Commissioner round the city, inspecting our various properties and institutions. He was delighted. Then brought him home for a grand review of our two bahies, and sent him off to Buffalo awfully tired, but exceedingly bright. I don't believe be ever put in a harder three days in his life. We made up our minds to get all the talk out of him we could, and we succeeded. Even the last ten minutes, before he got on board, we had the phonograph up to our house, and be made his last speech into that. So he has left his voice behind him. God bless Commissioner Railton!

One or two interesting things happened during the meetings. Staff Captain Freidrich delivered an oration in German, and Captain Horn talked for a quarter of an hour clean over the Commandant's head. I tried hard to tack on to the thread of that discourse, but failed ignominiously. Brigadier de Barritt wrestled with a song in German. The Commandant tried hard to put himself in evidence, but could not for the life of him get a note in edgeways. Captain Kinton life of him get a note in edgeways. Captain Kinton liteued, looked on, and acquiesced liked the veritable daughter of the great Goothe himself. Every time the Commissioner catered a meeting everybody screamed something like, "God save the Dotehnan." I asked Brigadier de Barritt what it meant. He said it was German, and I subsided. Adjutant said it was verman, and I substice. Adjutant Jewer took by storm every situation he got at, including the life-boat on wheels, prepared to advertise Self-Denial during the open-air operations, and through the bottom of which he almost punched a bole. Such was the enthusiasm in one mamont in the great open-air ring on Monday night that a certain Prison Gato horse whose nerves have long sinco been warranted to "stand the storm" to say extent, looked as if it was going to take fright and thereby threatened to deposit Jewer and his lifeboat an absolute wreck in the ditch.

The "New Canadians" topped the record by carry-The "New Canadian" topped the record by carrying out some autraordinary manavers under the Brigatin; with right transparencies of different aims and the state of rashed through the streets at the groups, desertions a circle in front of electric care, denced jigs in the highway, took suddenly a fit of the "jorks" at street corners, and then all at once stood still in line for the gazing crowd to inspect, paraded two deep, three deep, four deep, one deep, then marched round each other like a wheel of fire, and finally while round each other like a wheel of fire, and finally while the open-dir mestig wee going on, came to meet us like a fourth, supping up Quesa street to the "Dead plete this most existing display, the transparencies should finally have roabed at each other, rolled into heap, and finished with a lauge bonder. Bergistine a benefit wanted them, however, for another night, or Dead to the suppersonment of the suppersonment of the Barritt wanted them, however, for another night, or Dead water as we wire concluded. "I this central." Does anyone say microscopically, "Is this ceriptural?"
Yes—it was only the men of Gideon again with a new sort of pitcher and lamp!

The open air bombardments of that day are worthy of a graphic description. Doubtless we shall get one from the pen of the Commissioner himself when he from the pen of the Commissioner himself when he given the report of his visit to the Continent. We took the city by storm. Praying gange everywhere, streets, barracks, individual desling, key-hole stacks, street-corner prayer-sectings, open-air penisten-forms, and general dare-devil; corraceous, outerplaces at tempts to make known the Living God to half-damned Toronto.

While I write the Self-Denial battle is now on. Judging from all appearances there is going to be a | the program for the coming spiritual campaign. The

very tight tussle between the Brigadiers. Anyway the spirit in which the scheme is taken up is magnifi-cent. Ten thousand ballelojahs for the beautiful uncent. Ten thousand naticulants for the beautiful un-selfashness being displayed on all hands by our brave people of all ranks during this week. Of course some unforscen difficulties have sprung up. They do in very battle. The tides of war, like the tides of the overy battle. The tides of war, use the tides of the see, are treacherous, but the skill and bravery of the Commander is ever tested by his ability to rise to the immediate occasion. The day after the battle com-menced at Toronto, the devil, in the shape of "la menced at locate, the even, in the shape of the grippe," came down with a rush upon many of the city officers. Some of them, instead of canvassing their districts, are in bed. The Headquarters staff has been attacked. Once we thought they were gohas been attacked. Once we thougant they were go-ing to succumb, but they turned up with an extra supply of pocket handkerchiefs and with bandaged throats the next day. The Toronto Provincial is fighting tooth and nail for a clear throat, and even the Com mandant for twenty-four hours was seized with some-thing which he shook off like a rattle snake. Grippe or no grippe, we shall get there in Toronto.

The replies to my second field despatch, addressed to the D.O's, on the burning questions of the hour, are fuscinating reading to me. Thank you, my brave comrades, for such assurances of fidelity to God, to the Flag, and to each other. The lattic is yours! What is best of all, you know it? With such determine the such assurances are sufficient to the such assurances are sufficient to the barriers assifted at a need have no mination as those letters manifest we need have no fear as to the plumato issue of this fight. Without tear as to the altimate issue of this light. Without exception, the new staff spoke neithorisatelly as to their hopes of the Circle Corps Scheme. They all deplore the scarcity of officers, and pledge themselves to give those who should be applying for the work no rest. So for, their experience of the new plans of neveright warrant them in asserting that it is the very thing for Canada. They also state that the new Song Book has been received with universal acclamation, that their faith is strong for a winter campaign of glorious soul-saving, that they mean to more than hit their target for Self-Denial, that they more than hit their target for Self-Denia; that they are getting thoroughly acquainted with their work, and have little difficulty in securing their records, that they are thoroughly determined to drive the devil of indifference from our ranks, that they are still on the altar for God and souls, and that I can acti on too star to voo and solus, and that can rely upon them to carry on this war to the very ntmost of their power. God help and comfort you every one, my beloved countedes. Reckon upon your leaders to stand by you and help you by precept and example. Your letters, while I read them through in the midnight watches this week, brought usars of gratitude of my eyes. God will yet give me, in spite of all, the desire of my heart for His cause in this

The Phonograph has broken down. It was handed on its arrival to Adjutant Miller, who proceeded fortbwith to study the science of electricity and the theory of sound. Just when our most noble comrade had crammed his intellect with knowledge of the laws that govern the transmission, conservation and reproduction of sound-waves, just when he had succeeded in storing into his brain a wholesale supply of information regarding the positive and negative currents, just as he had mastered by a most prodigious effort the mechanism of this marvellous instrument, what tube to speak into, and at what angle to deposit the nasal organ in the air when so doing, just when the battery had been charged, the wax tobes prepared and adjusted, and just after the Commandant had thrown the impression of his musical (f) voice upon the sensitive roller, lo! the Adjutant was seized with a current of another to the Adjutant was even in a current or about our, which began to trickle out of his uses, and this most learned gentleman retired to the Home of Rest like a veritable battery on legs charged with the positive plague of "grippe," and the negative nuisance of cryspelas. We hoped against hope for recovery, finally sent our consolitation to the man of learning. nanity sent our consolutions to the man of tearing, and endewords to tackle the formidable speechiffer ourselves. But the Commandant's brain lacked that breadth of wisdom possessed by the Adjutant. He statted off with a careful reproduction of his own speech. There came forth sounds as of the grinding of a coffee-mill, and the Commandant vowed straight off the reel that if this was the sound of his voice when speaking he would give one more public address and then be done with inflicting any further torture on his hearers. Then we flow to Mrs. Booth. The melodiousness of her voice all admit. Here was a chance for the phonograph, but it came out like a market-girl screaming, "Watercress!" Finally the Brigadier took it in hand and shouted at it as Brigadier took it in hand and abouted at it is with the evident intention of so impressing the ma-chine that it would produce his thoughts one thousand years hence. I think this must have finished the whole business, for I have not heard of it since whose dumness, for I have not heard of it since.

Revertheless, I heard enough to convince me that
there is a mighty sphere before this wonderful contrivance, always provided we have with it our man of
learning, minus grip and crysipelss.

I regret to be unable to speak more definitely as to

fact is, I have hardly had breathing space the last few days. Here is the general idea of the plan. We always succeed at what we definitely and systematicalways succeed at what we definitely and systematically endeavor to carry out. Our Harvest Festival and Self-Denial schemes have proved this if nothing side has. The compilation of that Self-Denial Hand, thought, with such magnificent results, in the way of money getting, why should there not be other works, planned to their least detail with equal care, for extensive the work of the self-denial sel do deeds of faith, not mere talk about it ? Why not as week of individual effort when, according to pre-viously laid lines, every soldier throughout the Dominion should be asked to personally tackle the soils of others, wherever they go. Why not a week of Wan Cur selling, when a herculean struggle shall be put forth to sells cortain "special" and run up the cirput torth to sell a corrain "special" and run up the cir-culation for that week, say, fifty or sixty thousand? Why not a week of prayer, a week of house-to-house vicitation, when all shall scarvass for Josus as others do for votes, and we do for Solf-Denial? Why not a week of organized efforts to raise funds to help the local corps pure and simple, when the money s raised shall be left for the use of the corps and the Captain ! Then there could be a week of recruit and soldier enrolment, as also a week of salvation music, and a week of heavy firing at the drink victims and

Here is the main idea. The Commandant is turn-ing himself around to see how far it can be put into practice, und thinking seriously—if it can be made to work-of issuing another Hand Book for officer detailing a campaign to commerce probably the first week in February. District Officers and Field Officers! Will you please write mon this subject! Send any plane that occur to you a special efforts that might be put forth, extraordinary unducted of pressing the claims of God upon people, hinch from your own a varpariance. I want a progressing of mights in order the claims of God upon people, hints from your own insportance. I want a concensus of opinion, in order that we may issue a set of instructions comprising the united thought and enterprise of the whole Army. Don't wait to put your thoughts ably, but give us some practical suggestions. Now for a campaign that shall stir the Dominion from end to end about safestion. Who will be the first to write mo?

We get into ruts—RUTS—jog along, "An it was in the beginning," The tendency to settle down is guther, ruth seek of the beginning," The tendency to settle down is guther, ruth seek others' eye, be abreast of the times for God. De something extraordinary, something calculated to destroy prieds, and awakes old-fashiouse enthusiasm. It is little use telking, I grow more and more tired of it. There must be more DOING. What is wanted, therefore, is the best method of what is wanted, thereiner, is the cost method or committing overybody to a dard-devil campaign. Let us have it. Olserve, the weeks would not follow close on each other. There would be intervals of two or three weeks between each effort, so as to give time for propuration and concentration.

One or two skirmishes come on first as a preliminary cantor. There is this drink question. I confess I was sound asleep, and the matter came on me all of a rush. We must have a hand in this attempt at driving the drink duvil out of Ontario. Thank the tring the trin and the tring to constitute the heaven, we are in a position to speak out on this damnable business. We have no wealthy browns or tipplers or light wine drinkers to make us a fraid. We have never lowered the lag ane fraction of an inch on the drink question since we started to preach Christ to drunken wreeks outside the "Blind Beggar". in 1864. We are, as everyone will admit, the graud est temperance organization in the world, and we cannot quite stand by and let a chance of voting the beer barrel out of the province pass unbeeded.

Some special instructions will be issued to the District Officers on the question, and as to the attitude the Army is to take. The Commandant has promised to address special demonstrations on the subject at Ottawa, Peterbore, Hamilton, London, and Toronto. Mind, our position is clear. We don't argue this question from the standpoint of expediency. We have little sympathy with the man who would

rob the poor of their ale and brew his own claret at home. We are down on the drink as being itself of the devil. It is not with us a question of temperano verses strong drink, but Christ verses the devil and the unbeliever. The time is come, not believe, when no Christian can dabble with this modern plague of no Christian can dabble with this modern plages of soul and body without forfeiting his right to the Son-ship of Him Who gave His Hof (which is a quite greater matter, my riend, than the surroder of your whiskey) to save mankind from ruin. I shall finish my demon-trations with a red-hot pare, when any poor, pitiable drunkard can get a channo of prohibil-ing the devil and all his belonging generally.

Brigadier Jacobs after a lung, faithful spell of in-know him. We commit him to the sea in the sure and certain hope of his happy return. Malf Captain Bennett takes the bridge in his absence. He will need all the praying for you can give him, for he will require much wisdom and grace for so important a charge. District Officers of the East, I shall not, a charge. District Officers of the East, I shall not, I am sure, be mistaken in relying peop you all fess-leady doing your daty while your beloved leader of the control of know a man when they see him

Mrs. Booth and myself wish to record our thank-fulness to God for hringing back from the very mouth of the grave our little key. It looks as if he were going to pall through after all, but that is a way the Booth's have. Meanwhile, there is a story of noble devotion connected with this matter that will never be forgotten by this little boy's father and mother. Oh, that he may grow up to ba a man of God, and a prophet among the poor! Mrs. Booth wishes to thank all those who in this hour of trial have exp. eased their sympathy. Note in passing, the Commandant is the father of two som?

With a lingering feeling of reget, on the night of Thankegiving Day, I broke up the Praying Gang, who will always be known as the "New Cana-Gang, who will always be known as the "New Cashinas," It was a very touching service. Since their arrival they have endeared themselves to many by their simplicity, their poshead spirit, and their willing toil. They went to their now field of labor with a thorough enthusiasm, and although some of them have very stiff up-bill lights, they will, I am certain, do valiantly.

de valiantly.

The following are their appointments:—Captain
Matthewa, Oakville; Lieutenant Carruthera, Temple;
Lieutenant Harris, Richmond Street; Lieutenant
Balloy, West Toronto Junction; Lieutenant Carter, Bowmanville ; Lieutenant Hide, Cornwall ; Lieuten ant Mountenay, Uxbridgo; Licutenant Boarman, Brooklin; Licutenant Shaw, Welland; Licutenant Wilson, Campbellford; Lieutenant Gilroy, Portamouth; Lieutenant White, Barrie; Lieutenant Sheard, Orangeville; Lieutenant Bryan, London; Lieutenant Orchard, Petrolea; Lieutenant Collier, Guelph; Lieutenant Sins, St. Catharines; Lieutenant Dover, Woodstock: Lieutenant Neate, Scaforth.

woonstook: Lieutenant Neate, Scalorth.
The following wero Cashesia in the Training Homes,
and received their pronotion as well as appointment: — Lieutenant Pugh, Belleville; Lieutenant
Crawford, Peterboro'; Lieutenant Byland, Warkworth; Lieutenant Butler, Mt. Albert; Lieutenant Massoy, Port Perry; Lieutenant Green, Markham.

The plan of battle for my next campaign with the Newfoundland and Esstern Praying Gang is now fixed. Coupled with a great deal of other work which desen't appear on the surface, it is ona of the heaviest spells of work I over attempted. The lines of action will not be changed, and ashvatim for saint and sinus will still but the topic. Let those all along the line of reute take both of God for a spiritual up-howard. Both let any minutes be wanted in cerumon-

ies, let us learn to tack on to each other straight off and fight together, strangers though we be, as though we had fought a thousand battles before. The devil we had fought a thousand battles before. The devil has all the advantage of us in these meetings. We have but one night, the place gets fall of people who come purely out of curionity; others want to hear about the Army. Others, who believe in heaven and hell, food and eternity, don't quite understand any-body who acts on those lines. Crowds of backsilders and others whose hearts or as hard as iron, are also and others whose hearts or as hard as iron, are also and others whose neart are as long and as iron an a other.

Nothing can prevail but an enthusiastic rullying to each other's side, and a forgetting of, and looking away from, all perplexities to a living God. Connedes in Eastern Ontario, I look forward to soon good with much pleasure. All that can be done, shall be to stir up life and fire in your milds. I ruly upon you to make the most of this chance.

ings are to be conducted at Kingston, and councils of war attended by all the officers of the Eastern Ontario Province. The councils are the first of a series that will be conducted throughout the Dominion during the next few months, and will be of un intensely prac-tical nature. The text will be the records of both Corps, District, and Province. Most exhaustive and careful statements will be prepared, and the Commendant lopes to be able to go through next of the District figures personally himself. We shall thus be in a position to explain and deal with the points of our warfare most needing attention, and decide upon a policy certain to improve things all round. We a policy certain to improve things all round. We must go further down in our councils to the region of fact. It is all very well to have a "blessed time fact and to "get referabled," but the best way to get blessed is to levingly help one another to duty. In the public meeting, overy night we shall go for souls bot and strong, and Kingston will be taken both incors and only storn. I presist one of the most effective and blessed series of meetings ever conducted, A similar series will be bell in the City of London at the finish-up of the Communication's tour through the West Outsire Province in February.

My plans are now prectically made, and Mrs. Booth's and my own engagements fixed till the middle of June. Whoever else is in for taking it easy, the Commandant does not propose to sit still during the

With great sorrow I have to announce the death of Captain and Mrs. McLean's little baby, which our captain and Mrs. McLean's intre comp, when our readers will remember was presented to them three weeks ago. May God comfort and strengthen you, my dear comrades, with all heavenly consolation. Your little one is "Not lost, but gone before." Your fittle out is "Not lest, nut gone before." Ensign and Mrs. Cass have been unade glad over the birth of a fine boy. The Ensign writes in high glee. Query: If, as he says, he spoke to an andience for over an hour on Self Denial, how long could he address an audience on the rising generation of the Cas-

We are going on in earnest. Brigadier Jacobs is under instructions to secure, before he leaves for England, premises which have been approved for the Food and Shelter in the City of Halifax. He will, in addition, take a house, which has also been approved, for the establishment of a new Rescue Home. Ensign Cowan goes down to take charge of this institution, and prepare for its opening. Staff-Captain Morris is under orders to proceed, with Captain Locke, to Hali-fax, to superintend the fitting out and opening of the new Shelter. Premises have been secured in the Women's Shelter, already referred to. Staff-Captain Read has, with our sanction, arranged for the build-ing of a new yacht, to cost \$1,200. She will be of thirty tons burden, and built in the most approved style. The men are now at work on her, and she will be launched in connection with the Commandant's visit in the Spring. These four schemes are proposed as monuments to commenorate the Self-Denial effort of 1893. There are some still more striking announcements to record shortly.

"Said I not unta thee, if thou wouldst but believe,

# THE CHRISTMAS "CRY"

TO BEAT THE RECORD.

UNIQUE IN EVERY DETAIL.

Came Home with Something Substantial

TUESDAY.

Everything Went With a Swing

The Baneful Consequences of Idleness

# Commissioner Railton

# THE TEMPLE, TORONTO.

### SUNDAY AFTERNOON.

A song having been sung that the Commissioner only composed a short time ago, and that had been printed in the current issue of the Canadian Cay, the Commissioner of the Canadian Cay, the Cay, the

sioner still:

"Little did I think when I composed this song that the first time I should bear it in public would be in Toroutic. On the Stidlers' Guide the extraction of the Stidlers' Guide the evening portion for that way. November 19th: "Bo that we can sakive glory in you in the churches of God and the still should be seen to be seen to

Christ. Now. there are a great many hear order when the control of the control of

Here Mr. Blash to Gall Itself an Army, ever before the Armins of Garmany or any other hand, because through the gener of our Lord Jesus. Christ, we can learn to obey, follow, and suffer, even as earthly color, and the suffer of the suffer o

the only way to secure the safety and honor their hand.

My doer friends, when the convictions that ser experienced in Code. Book, when the service of the service of the code of the service of the serv

# In Order to Honor Jesus Christ,

Amy in the United States, to step out of the Desiration Army or idea and the case of the Common and the Common

actonishment to find that, more than in any other country, in proportion to the numbers, the Germans were

Ready to Respond to the Penkent-Form.

Ready to Respond to the Penicent-Form.

When I got to Stuttgart I found in many from the property of the Salvadion Army, surely your work must go forward with more extraordinary good? I flut what do you think happened in Sturt Salvadion Army, surely your work must go forward with more extraordinary good? I flut what do you think happened in Sturt with the work of the property written against it, and more deveryly write to the work in Germany at all, those was noted within against it, and more deveryly write to the work in Germany at all, those was noted within a patient before the Salvadion Army ever appeared in Germany, a book of some them before the Salvadion Army ever appeared in Germany, a book of some the property of the salvadion in the salvadion of the salvadion A Ticket of Admission for That Day,

Sweep the Lead from East to Ead.

No movement that has ever occurred in movement that has ever occurred in movement of the control of the con Sweep the Land from End to End.

"The Satrasies Cameta."

"Lock at those poor erec urea, see how they could those poor erec urea, here challed the static cases of the poents though and ago from merning till night: alling the Waster and the static cases of the poents though and the static case of the poents o

acousting for the hingdon of God in his Indicated. He went to Statigart, and when they said to him, "You said not hold any public meeting in Stutigart, and do had any public meeting in Stutigart, and difficult for may had in the same of the Lard Jesus Christ I am come to the Christ I am come that the come to the Christ I am come that the come to the Christ I am come that the come to the Christ I am come the Christ I am come

with his name and the datt william special in a second to the state of administration and a signal before five of clock that day, and so, signal before five of clock that day, and so, day after day, even the sabeliers of the sale of t

The Commissioner closed with an appeal to the unsaved to come to Christ, and a crowded penitent form was the result.

"Green Hallaligia Waddings the Amp barreaks, November 16th," was the monacement I read on the bill for the great event that was to take place on that take. Being somewhat interested in these state. Being somewhat interested in these states are somewhat interested in these presents on this occasion. After a march a consisten-After a march around town, led by Cap-tion Costs. from Napasses, and Lieutenaus, a number of coldient from Napasses, and the Decounts corps, they arrived back to the barreaks at eight pure. Gaptain Coate the Decounts corps, they arrived back to the barreaks at eight pure. Gaptain Coate being sung, the contraction while a read-bing sung, the contraction of the con-bination of the contraction of the being sung, the contraction of the con-bination of the contraction of the being sung, the contraction of the con-bination of the contraction of the con-traction of Peterboro', and distart Broken-akins, of Obours.

Staff Capatan Sharp, who was also per-sistence of the contraction of the con-traction of the contraction of the con-sistence of the contraction of the con-traction of the con-traction

# A Blood-and-Fire Salvation Meeting

A Blood-and-Fire Salvation Meeting was netered into After some prayer, a song from the Was Car, and some testimosies had been given, the Salf-Gatain motive had been given, the Salf-Gatain cannot be Articles of Barriage as they are had the contracting parties to stand forward the contracting parties of the contracting parties parties parties of the contracting parties parties parties parties pa

### Sought God's Guidance

in the step they had taken. Captain Brokenthire, who is an old officer of the Descenthe corps, had a few words, and told of God's dealings with him, and of his determination to be true to Him. Sister Brokenshire also had a few words of testi-

Brotechine also had a few words of testimony.

We went into the payer meeting, but no son would occus forward, no the meeting was brought to a closs.

The state of the state of the state of the new the has been married from the nake of the Deseronto corps. I must say I sejeped myself very well, and if 'ever I have the opportunity of attending another of the first of the state of

# From the Brandon District.

### SOME STARTLING ANNOUNCEMENTS.

Sowe VERN NEZIAL ANNOUNCEMENTS have been made of late in this part of the country. The state of the country was a state of the country and the people into our late. In countries with earl Social Reform meeting in Hexadon, we have a force and man through the countries of the countries at term and the countries of the countries at term with the other, and amendment of the countries of the countri

WE HAVE JUST BEEN to Rapid City to give the Salf-Denial chariot a poah. Selecting a praying gang, we drive over the prairie twenty-two miles, and arrive in time for special

NADOUS CONTROLL AND A STATE OF THE ASSESSMENT OF

WE HAD A VERY GOOD CROWP, as interesting meeting, a consciousness of the presence of Jerus, and left for Brandon that night, arriving home at four a.m., very cold and tired, but feeling that if we had done outhing clee for the young people of Rapid City, we had at least refined their conversation. They cannot take about a better thing that the Salvation Army,

ADDITANT T. A. MADIT.

# Opening of Winnipeg sen and we away a few days afterwards. New Barracks. A SUCCESSFUL AND BLESSED START. Chair of the successful and blessed by the successful and the successful and blessed by the successful and the succes

### Forty-One Souls at the Cross.

(Photo will appear in nest week's Cuv.)

(Froto real appear in next next in the control of t Captain Hewitt, of Emerson, spoke, giving an account of a revival in his circle corps, where fifty souls were saved in five nights at one of his forts.

### The Cry of the Penitent

for mercy, and of the saint for purity end power, has been declared "open and free" for the soldiers to

# "Lift up the baner on high,

The meetings of to-day have in no way been bahind the previous three days, to be no bahind the previous three days, to make a consuma spart in officers' connectl, which was a very bineed and hallowed time to each one privileged to be present of the control of the long distance, and all sweet control of the long distance, and all sweet passable could be the control of the control and for the sinners of all classes and grades to come and lose their sin, and shame and and not the simmer of its classes that graces corrow, and minery at the cross. It was a fitting five days' meeting which marked the second soldiers and the work generally an implication and push forward in the right direction. Foreyone for advancing and soldiers and the work generally an implication and the work generally as impaired to the second soldiers and the second soldiers and the second soldiers and the second soldiers and the second soldiers are set as extra south southers are concerned, but many a soul got blessed and helpful, and the time of writing, ton south finding merry be following Stunday night. Chanis and the southers were for the southers are some sources of the second southers and the second sources of the second sourc of this gathering, and it was good to be there.

The afternoon holimes unocing was well attended, both in numbers present and in out, and were easily the property of the theory of the first of rail advantance.

The night open-air was divided up, and the city was bundered from two quarters, the contract of the contrac

### SUNDAY'S MEETINGS.

Everything West With-a Swing.
The officers, catches and soldiers all slike second to be full of life and hely joy, which took hold of the crowd, and three came forward and laid down their arms at Josef feet.
Josef feet.

The contract of t A farowell meeting was held at the old barnacks on Saturday night, led by the Enginder, his Provincial Staff, the Training Garrison Adjutant from Branches, with an analysis of the Saturday night of the Saturday of the soldiers and converte fail norry to part with an old friend—as the old branches had been their spiritual birthplaco—it was with great heart-rejecting they met at the new fort.

# All their own Froperty

for the opening ceremonies at 11 o'clock Sunday morning. The main hall was fairly filled, a number of new attenders being noticeable in the audience. Song 204 was sung and played by the land with special emphasis on the last verse, which is as follows: is not yee.

Or. Western conneils are over, and yet, not over. The mittle of them lives within one of the war in our several comps so do so with recursed congrege, rigor and compassion for chips and in the livest and compassion for chips and in the livest and compassion for chips and in the livest in the life, the cather and the life, the life, the cather and life, the life, the cather and life, the life, th

# "Lord, we give to Thee this building, Let Thy light within it shipe; Let Thy glery be its goliding, leaf it how for ever Thine.

Prayer was offered by the Brigadier, who also made a short address for the occasion, and the new harranks was declared opsued and given to God for His own, in which the Army was to wage listed-to-hand warfare with the dovil, and save souls from the

The neetings throughout the day were Blessing and Inspiration,

and many saw the glory of the Lord. We finished the first day's fight on the new battlefield with two of the enemy's slain. Praise the Lord!

### MONDAYS BANQUET AND JUBILER

Laws soften ennouncements on both th Large cotton announcements on both the old and new barracks announced the feast for the body and the jubilee of salvation.

About 200 were at the six p. m. banquet in the old hall, and a crowd innumerable packed

tie oid hall, and a crowl immunenthle packed the new hall at eight p.m. Balvakioniste from Emesson, Jolliette, Mordon, Salistik, Pertago is Printin, Carbordon, Salistik, Pertago is Printin, Carbordon, Carbordon, Pertago is Printin, Carbordon, Carbordon, Pertagolier gave some statistice and facts concerning the war in the West. Several officers and noted characters testified and sange. Four men who had been

"The Hardest Note."

and two constants of the second of the secon

A Real Newfoundland Daken cure eight souls in the fountain. The Brigadier get the glory in his feet, and I The public messing at high two grounds. The public messing at high two grounds to the points, pop-orm messing, led by and to the points, pop-orm messing, led by and to the points, pop-orm messing, led by a public public points of the public public points of the public publ that red shirt or l'il knock you? old baid pate off. "He kept both red shirt and his pate on... The Brigadier followed with some talk about the building, the alterstions, cost, etc. Evraybody ways we got e bargain whan we bought it, as a few years ago the property was valued at \$20,000. The Brigadier himself collected over \$750 to-wards the repairs. The catanties flow with

### Three in the Fountain.

Three in the Fountial.

The bild night of prayer commenced at 10:30 p.m. Great things were expected. God's people were arxiculary and believing-tyl believing to for a special disappointed. For a time there execute the product of the property of the property of the product of

plunged beneath the cleaning flood, and, with hearts charged with heavouly electricity, took their stand for God and souls. I cannot describe those mestings. The mjoising, the liberty, the unity, the unciton, the glory, the praise, will be best caplained by the hundreds and thousands of souls who will be saved all over the Province as the result.

rowince as the result. ADJUTANT T. A. MAGER.

# FROM THE PRESS. ROUSING SALVATION ARMY MEETING

(Winnipey Tribune, November 13, 1893.)

The Salvation army has without doubt-made a good move in purchasing the Rupert Street Baptist Church for Army barreaks, and the five day's special meetings last work only acted as an appetiner for the soldiers who seemed more determined to work for new converts. There was an example of this yesterday. The usual halishaph bewalted produced to the meetings were kept going all terminotes the meetings were kept going all day.

termination the meetings were kept going all offs. Attention from an large forward great error. Standing room was at a discount can stand a summary of the standard great was at a discount or standard great great the property of the standard great great the property of the standard great great

# "There's a land fairer than day,"

"There's aload laire than day," the drums council and the horse blow, making the scene simost indescribable. The large scalince kept in touch with the soldiers and stayed with them till the break of Monday for the district and soldiers. It is needless to say all hands were stred out, yet they appeared to be ready to recommence at the limith, as a soldier self if others would only come forward to pledge themselves to God.

(Winnipeg Tribune, November 21, 1893.) The naivation been still continues at the Army barrecks, Rupart Street. On Sanday oight last ten more converts came forward, the officers being kept at work till midnight, mahing the day another eighteen bour one.

# Promoted from Windsor. N.S., to Heaven.

and of the importance of prompiness in our great spiritual warfare.

Another impiring song, and Mrs. Margette addressed the meeting. With a condernous, compassion, and sympathy that touched every heart, she described the art baving fath in field as well as soal and Brother and Sister King hars test their youngest shaughter, making five they have buried within at years. We pray for the passents, and trust that time the passents, and trust that they may both be thinge well, and mast their little to see in Honora. The following week Brother Hinhard colonness, who has been had added the see in Hinhard colonness, who has been had added the see in Hinhard colonness, who has been had added the see in Hinhard colonness, who has been had added the see in Hinhard colonness, who had been had added to the see in Hinhard colonness who had added the see in Hinhard colonness who had been had added to the see in Hinhard colonness who had been had a see the see in Hinhard colonness who had been had a trust worthy servant of Jesus. His life was light to all who know him, and HiB Death Was a Victoriese Oss.

It has induced but testimony was a best of the see in the second of the of having faith in God as well as seal and effort.

An opportunity was given for testimonies, and as one after another spoke of God's dealings with their souls, Jesus came very near, and the chord of unity and love which has made the Salvation Army such an extraordinary secoses throughout the world, more than over bound our hearts together in one great purpose to bless and save the

shot and shell were builted into the laber warm professor, and soon we were having 
A Real Merformstand Dance control of the control of the country of the c



# From the Sherbrooke Distric

THINGS ARE TRETTY FRESH, so I'll try to send them along at once. Ensign and your bumblyare just of from a forty mile drive to day, so if a bit of stiffness is apparent you

may great the reason.

A week not Saturday night I was announced for Conticooks (the officers as beauty, and was true at the depth by some of the controls, who made Capitain McLeanach was not for knowledly, the made Capitain McLeanach was not for knowledly. The different supertite tendents of three Sunday Schools in the town, and four Shrindshirt, and four Shrindshirt, and four Shrindshirt, which we had a precious season at Jean Feet. The little beam of their lett behauing places. We had good meetings, closing with one precious soul in the fountain.

the fountain.

On Monay we had a rather cold drive to Rigercial, where we had a lather to Conserve the Rigercial, where we had the that Conserve the Rigercial which we had a late to the late has placed so that the dark had been a self and the self-week to the s

We visited two French Catholic families who allowed us to pray with them. One of these families are regular attendants at our ocetings, the father and mother being very foul of them.

Hour or Threshay, and meeting at night; with Wan Chra and housework Friday and Starchay fills up overy hour, and these on Sensing, of course, the meeting starchay fill of the Monday up to the eyes in balance, densing and preparing for officers council on the morrow, for, but known, our clistrict is so large that our officers could not gather all in one place, and or two hat to be arranged.

CAPTAIN DAVIS AND HIS LIGHTMANN AR-rived about moon, having walked twenty-five miles to council, every step from Richmood. We had good public meetings, but connect was bost.

SKLF-DENIAL bad its share of attention, and if Captain Davis accomplishes half he waste to, he will hit the target spacer to the opta. They started on their long tramp home maximorning, stortly reluxing to have their fare paid part of the way. I sincerely hope their back didn't bilister.

AS SOON AN WE'D GOT THEM OFF We had to start, too, for Waterloo, a forty mile drive, to have council with the officers at that end of district. Ensign generally gots alone, except when such a recowned warrior as Lieutosant Bearchail accompany him, but not this time.

Over and over we sing it, and many a hearty response goes up from thankful hearts as Brigolier de Barritt praises God "that the burdens which oppressed us are gone. God help us to press Thy claims upon the sinner. Softly at first, but in-creading in strongth as we proceed, comes

Lieutenani Bryant prays, and then wotake our seats. The Brigadier announces Self-Denial and the "Graco-before-meat" boxes. A quarter was quickly hauded over to open the first "Grace-before-meat" box, and the sympathy of the crowd was abown by

### The Generous Shower of Silver thrown to the Brigadiar for the new Social

tor. Then the Communicant rises with those large yellow envelopes. Wearly that as anxieto amount for those new Canadians! "Some folks object," raid our leader, "to our importing Selationia Aury officers, to our importing Selationia Aury officers, bear won over 100 souls. They have seen that won over 100 souls. They have the selation of the selation

# Won the Victories of the Past

# Holds the Blood-and-Fire Flag over

as in turn they step forward to receive their commission. The Commandant speaks a few words of encouragement to each, and wishes them God-speed.

rishes them God-speed.

The front seats are quickly removed, and
re gather close to each other to start the
mai prayer meeting, and very shortly three

# A Captain's Wife Coss to Heaven.

# PROMOTION OF MRS. CAPTAIN FREEMAN.

Nine years as I make a small covered on indices, side on by Liestenant Carrie, over in gory. I have often thought of this gody crowd and taker rest. They make me feel the country of the blessing personally.

We may give not of runs. Be a sumeness, means death, schanness and dynaness, means death, schanness and dynaness, means death, schanness and dynating rund of things which seems to

the schanness of the schanness of the schanting rund of things which seems to

not not not not like, or dedug suphing freels

to bring scale to the cross. An open-air
meeting and seems of sectar cross, as inside
meeting and seems of sectar cross and inside

are little integrated of five or its caldiers.

Why must we always be tied down to have

ting as open-air meeting at night Why

forces in the day! We cent the derile

forces and riseas! That (dog, 4 as any arts there

is an upward tondency, and I am helieving

is an upward tondency, and I am helieving

is an open-air and women as well up a

the spirit of despession on the scal saving

lines.

# Left It All With God,"

Left it all With God."

I aid, "19-go accer feel that if you had beand against the tree a little, you might beand against the tree a little, you might have sport all my strength for Cot. See I accel feel sorry that I am going."

on't feel sorry that I am going."

on't feel sorry that I am going."

on't feel sorry that I am going. "

on't feel sorry that I am going."

and water, and treat it them be retect was firm in her fixtions. I was going up to the street of the sisters curn oft to the see that the same between the same of the sister curn of the sister of the sister

and her death was one of victory, and one of joy. May we all be true as ahe was till we mark her in the morning.

Yours, praying that it may be so, CAPTAIN J. H. CROUK,

been very determined that such abould be the one, and every new effort and develop-ment have all been directed towards bringing about a real satisfactory Social Work. We will not be satisfed even to feed the hungry; they must be pointed to Christ. We will not rest content with fielding men employment; we must get them to be laborers in God's vineyard. At the time of writing we are still in the midst of our Solf-denial effort, although by the time this WAR CRY reaches our readers

Our Men's Shelter, Wilton Avenue, is now filled up, and if things go on we shall be baving to seek increased accommodation. The heating at the Lighthouse is progressing favorably, and Staff-Captain Morris and Captain Locke are pashing things labed is real Canadian etylo. It was very cheering to see a need that over thirty men continuous convenion there is the meetings. How far the cvil one may have permission to efficit Twenton Salvationize with control of the con

one of its and at the present its right in might in missing of your parts of the state of the control of the co

cases, and that nono need despair.

Passing my collecting box round in the ear, a good brother rounshed that he had already been wisted by Salvationists, and selected that he knowly entire the selected that he knowly entire the earlier of the selected that he knowly entire the earlier of the selected that he knowly entire the earlier of the earlier

### BRIGADIER DE BARRITT.



"Reinforcements now appearing, victory is nigh." Ere this shall reach our many readers we shall have welcomed into our midst Codet Griffiths, who will hemotorth be known as the "friend of the friendless."

they had to a second gaps, and an or wherever we stitling laking to some of the news, we were stitling laking to some of the news, and the second sec

thaked God for the Salvatine Army.

The bealine, there covered a minipulated to that he most particulty midd are and please the Lord. It so that he most particulty midd are and please that Lord. It so that a most accessary qualification for overy Social minery are constantly powerful fact our can suffi we sometimes feel that we cannot sead on minery are constantly powerful fact our can suffi we sometimes feel that we cannot a sead and casting our can upon Him we are enabled none more to sympathize with the needy most other cares one long.

A friend in need is a friend indeed. The giver is unknown, and yet the gift is not the less highly exteemed. Three large parcels of new socks and mits have been seen just in the nick of time to our Prison Gate Hone. Who-ever the donor may be, please accept our most beautiful thanks, and remmber, "Insemuch

to the first of the dispersion on the sool-swing band of me and women who will include the spirit of despersion on the sool-swing lines.

I went to a meeting a few Studay nights and the student of the spirit of despersion on the sool-swing lines.

I went to a meeting a few Studay nights and the spirit of despersion of the spirit of the

must have inevitably followed if our scheme had not been available, it is impossible for the ordinary well-to-do citizen to im-

for the ordinary well-do-do clitica to imagine.

In addition to these, 750 people were helped to find alituations or to return to happed to find alituations or to return to upon firm ground. Indeed the Social work of the Sakration Army in Halland is now one of the institutions of the country, and the Queen Regent has contributed 8125 towards it. Others do the royal family have also helped.

THE CHIEF SECRETARY of Holland is very confident about the future of the country, and in the article to which we have already

Holland is a wonderful country. Although we bill on the top of trees, we we fire below the level of the ness. The constant below the level of the ness. The constant below the level of the ness. The constant below the level of the ness of the ness of the level of the ness of the ness of the level of the ness of the ne

Cloth Cover, Red

strong, and

the charactors of individuals. And we be-lieve that this nation will supply officers of the right mettle for all coresen of the salvation battlefield, who will uphold to the very end the national reputation for cour-age, fidelity, patience, persoverance, and—

The South American El Grito de Guerra has a lively reference to our Joe Beef at Bientreal and quotes the number of meals given with the account of a meeting there hald.

PROMOTED TO GLORY-

Lieutenant Porsons, of Geor-be Coptain.

PROMOTIONS-

APPOINTMENTS-

On Thursday, November 28th, from Listowel, Mrs. Captain Freezan.

Licutenant Smith, of Trenton, to be Captain.

Captain Smith to Port Hope.
Captain Parsons to Charlottetown, Prince
Edward Island.

News From all Parts.

The Headouarthes now occupied by the Salvation Aray in Holland is the house were adminst de Ruyter lived. They are therefore in possession of the house where the famous old Dutch Adminst often spent whole days in making plans to master the enemies of his country. We are morally certain that the day of plan-making is not ended, and that Colonia and Mire. Diphant

of darkness and size.

Manon Powaka, in an article he has written en the war in Helland, says: "We do not belaves in letting Christ risks into the south belave in letting Christ risks into the account of the control of the control

Tax Duran am firm believes in the news

of song, and referring to the power of music in their own country, Major Powell wrote as follows: "Who could say that the Army would have wen its way so meedily

of song, and referring to the power of music in their own country. Major Powell wrette as follows: Who could say that the was the song the

HOLLAND has now six Sheltors, located i

HOLLAND has now six Shelters, located in Anniculan, Hague, Rotterfam, Utreche and Dordrecht. The Colonel has now just and Dordrecht. The Colonel has now just purpose, so that we now eccepy all the main strategic positions in Holland to out-meascururs and defects the deviat of out-of-mascururs and effects the deviat of out-of-mascururs and effects the deviat of out-of-mascururs and effects the deviate of besset the path of modern civilization hore. It will give some idea of what has been done to mention that during the last year almost the following results have been as-

HERBERT H. BOOTH,

their ten and back again for the night mosting in about an hour-and-a-half. LOST FRIENDS' COLUMN. Result-empty seats filled and two souls

OTH SOUTH AMERICAN COMPARES IN BU Our SOUTH ANERGEM COMMADES in Bus-ness Ayres have received permission from the Secretary of the Exchange to make a col-lection at the Boles. As sometimes collec-tions to the amount of 80,000 have been taken in this building, we anticipate that the result will be very craditable. Already one brother, proprietor of a skating rink, has contributed \$600 towards the Social Work.

the histories is taken.
We shall know, we cannot for two advertisements (ag cents for one) of not more than five lines each. One dollar will be charged for says thing shows this and not exceeding ten lines. This is necessary to pay expenses of time and printing. We say prepayed to receive injuries from any press. The fiddler persists perfections should large, on the printing should large and the property of the printing should large on at to avoid dispit and expense. The number of the avertiesment should large and arteriesment should large the printing should large on at to avoid dispit and expense. The number of the avertiesment should not expense.

Sherwood, Reney, Will the above pa who some three age advertised in the Cay for hersher, James Marcrood, write at once to Jessa Inghes, Controllie, I and, U.S.A., who may, we the bit able to give him some information concerning

please copy.

IIII Hargert, John. Formerly of Rothar

Corps. At present supposed to be a handsman in me
of the believileo. Army corps. In New York. William

Please write at since to C. Cark. 10 Since three

Bandling, Ond. 7 He is most auxious to hear from yor

U.-A. A. Cope please copy.

13.4 Graham. Johnson, who is June, 187 was advertised for in the Gar by Mc dater, Mrs. Chiman (or Chidolon), is at percent in Abenders, S. I. U.S.A., and is very anxious to hear from his state also from his father. Johnson Graham, and his brothe John Graham, all of Foreign and Chiman.

Join Grasson, all of Fromthe, 15th Johnston, Children James, Left Montreal there presented a half age; has not been from all one. He was the employed all Reader ward, being the property of the control of the control

nakes, to best from blin.

12: MoIntyre. Alexander Last heard
of about four grars ago. Then contractor on C. P. R.

'analimo, R.C. He was form in Splendam Township,
as Lake Short lim. Height of feet, dark complexion,
abber stout, alightly lame (ransed by rett), ago about
by Hills mother anxiously enquires. Address Box 426

At Colac, Victoria, the officers announced a meeting, the admittance to which was to be by a donation of a log of wood. They got enough wood in this way to last them a long time. The Aide-de-Camp to His Excellency Sir W. McGregor, Goromor of British New Guines, recently took part in one of our open-airs at Cooktown, Queensland. He both testified and took up the collection.

Mr. Chief Justice Way, Liquitenant-Governor of South Australia, took the chair at a great Social Wing meeting in Adelaide.

done to mention that during the last year alone the following results have been accompanied with the control of the control of



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itti Tiermey, Riigabeth, Who left Live

A CIRL'S BRAVERY.

SERPENTS.

Under Two Forms.

a would be vecalist.
Only a little argument; but what a poise! There is a scuffle; lights out—

Battered Up, Bleeding, Almost Naked.

# THE MARCH OF THE SALVATION LEGIONS.

# Corps Reports From the Dominion and Newfoundland.

NEWCASTLE, N.E.—Our prospects for the wister are very encouraging. A few nouts have been aved not write training the difficulties. We had a visit from Rejective scote the visit of the difficulties, which are single training to the second of the second of

THALFAN I.—There was a large attendance of the salines of the sali

BRANTFORD — Two more wanderers have left the lead of Egypt and we more to be added to the lead of Egypt and we more to be added to the lead of Egypt and we may be added to the lead of th

REELIN.—We are having good times bars with the Lord. Look out for a revival. The sinners are deeply convicted but will not yield. May God break their hearts. We have started union Soldier meetings again and pay that God will bless and save the Juniors; of triang generation of soldiers does not be Juniors Soldiers' work.—G. SETTH, Special Corresponders.

recording that there is a series of the seri

Victoria, B.C.—We have reason to rejoice in the God of our salvation, for He has indeed been good to us. Though things looked dark we can report souls. God's Spirit is working in our meetings, and many are under convic-

were reper seads. Gelt fight is weaking the first three repers of the court of the

CLINTON.—Since our last report two souls have returned to God. Coptain Wighter the control of th

TWILLINGATE.—Praise God, although I am alone I can bear, "Fear not, for I am with thee." Since you lest head from us, God me the may God help us all that call curredves by the may God help us all that call curredves by the anno of Christ to rise up and go forward and try to rescons these poor dying souls. Amen.—Captain W.H., Parsons.

HARBOR GRACE.—This past week God has helped as very much. Wednersby, Codet Alborgh we didn't get in may house, we did what we could to help those whose houses we did get into. One old delay add she siten have been delay to be the company of the same and the same and the Salvairon Army, where she could live a kery life. After telling her what work yet and the Salvairon Army, where she could live a kery life. After telling her what work yet and the salvairon Army, where she could have a large and the salvairon Army when the salvairon and the salvai

TRENTON.—This corps is not forgotten by our Previncial Secretaries, Brigadier and Mar. Scott. We received word a few days ago: that they ware going to pay our town at things, and we were not disappointed, for we had, a real good time. Easign McMillan and Lieutenant Morris were also present. One soil out for pardos. Our prayer is that God morting out the present of the present of

May be set only help to referre often, het many here who need alaration. We are all in for doing our best field. During week.—Captan for the field week. All the field week. Many field week.—Captan for the field week. The field week was one for each was on the platform-kent at the platform-kent at the platform week. The field week week was one for each was on the platform-kent at the platform week. The field week week was one for each was on the platform-kent at the platform week. The field week was done for each was one field week was done for each was one for each was one for the field week. The field week was done for each was one field week. The field week was done for each was only and the field week. The field week was done for each was one for each was one field week. The field week was done for each was one field week. The field week was done for each was one field week. The field week was done for each was one field week. The field week was done for each was one field week. The field week was done for each was one field week. The field week was field week was for was one field week. The field week was done for each was one field week. The field week was done for each was one field week was for the field week was done for the field week was done for each was one field week was done for each was one field week was done for the field week was done for each was one field week was done for the field week was done for the field week was done for each was one field week was done for the field week was done for the field week was done f

RIVERSIDE. — Three souls this work. Converts turning out good. Self-Denial is booming. Victory all along the way.—Captain H. C. Bayer.

KENTVILLE, NOVA SCOTIA—We have been sivile from Adjusted and Mrs. Housel, the six for Market and Mrs. Housel, housel, from Charletteven, Filmez Effect I also and the Charletteven, Filmez Effect I and the Charletteven of the State of the St

Tru, for Gaptain Garranta.

FANNEON FALIS.—Our commedes are filled with hely enthusiasm for the Self-issual factor of the

MIDLAND. One backelider returned.
While visiting an old man who in very near
elearnity, and yet unsaved, we got him to
pray the publican's prayer, but something was
lacking, for he did not get through. He all
his life sown to the Seah. Oh, what
will the resping be '-Captain F. McKratz.

will the resping be '--Capitain P. McKeszur. MoRTON'R RABBOR, MT.n.--Again we can about, "Victory through the blood of the Lamb." Last Banday God met with as in mightly power and naved two precious soits, and the state of the

CHESTERVILLE.—We are having some good meeting. Crowds are good. Collections are splendid. Soldiers are getting fired up. Three souls out for salvation. Praise God! Victory is ours.—Captain W. Briss-Liv.

OMEMEE.—We have had some bleased times here. On Saturday night hast we had Mrs. Rasign Mitchell, from Linday, and two other contrained for the meeting. On Sunday afternoon we had a blessed meeting. On Sunday afternoon we had a blessed meeting. On Sun-day night a good time. The result was that one young man gave God his heart.—A Sotories.

VERNON, R.C.—The Lord has wender-fully blassed us since we come here: He is opening up the very for an all along the line, opening the very for an all along the line, us, where we had not been able to have meet ings before. Here just spent a very predit-able west-end at Arastropa, our New predi-table west-end at Arastropa, our New predi-table west-end at Arastropa, our New predi-table with the second of the con-testing of a close beart, and two salvation. In Vermos we are still without a half as the second of the second of the con-sent day or the to get class. We are pur-perly asred, living in the fire.—Captain C. Jakura.

DIGBY, N.S.—God is pouring ont His Spirit upon us. Captain Bennet and Lieuten-ant Maxwell have farewelled, and Captain Edwards and Lieutenant Steiper have taken

Membrash and three instruction, the varieties of the production of

RENFREW. - God is truly smilling upon us. RENFREW.—God is truly smilling upon us. Our meetings are well attended, colloctions good, sincere convited, and beat of all, some are getting saved. Last famiday attention to the saved and the same and the same convincement of the same and specific to the saved with the same saved specific and specific to the saved with our own souls, and spending every hour for Jesua.—Captain L. Lipster, Lieutenant L. Rathrots.

CHESLEY.—We have declared war against our ensemiet, resilings that flood at!! If yet in the resiling that flood at!! If yet in the property of the property of

\_

UXBRIDOR. Since last report we have had the jey of seeing three percious scots coming the Saviers. In the Saviers meetings on Saudoy all day, In the afternoon meeting one brother said its meet to put in his Saudays in the swamp at this time of the pare catching treet against this time of the pare of the said of the s

# Montreal District Items.

At Mortheat, I. Helf-Denial is the topic of the day. We have had our Nomination meeting, and It was a very good starter. Look out, yo Western people. I dare not let you know the amount already on the shelf, it might discourage somebody. We are going to got a move on.

THE COMMANDANT'S VISIT, accompanied by the "New Canadians," was much enjoyed. That coldiers council will never be forgotten, and I think some who could not got in will also remember the same night.

also remember the same night.

No. 11, as orgon strazov. Captain (libbs in
defing well, and the young least played not
provided to the strategy of the strategy of the
journal of the strategy of the strategy of the
journals his way to the front and got asved, and
make his way to the front and got asved, and
were the also well of the strategy of the
word of the strategy of the strategy of the
word has a Northead and got asved, and
the strategy of the strategy of the
word has a Northead lead of the
the strategy of the strategy of the
the strategy of the strategy of the
the pay lead.

HISTINGISHS, I DELIEVE, will go up if prayer, and a beart that feels His blood, keeps golog on. Captoin H.—, you shall come up to the top of the difficulties.

La Chutz has been without an officer for a few days, but has got a Captain at present, and I do believe Captain McLean will got things into shape. La Chute has done well for Self-Denial in the past.

THERE ARE TWO CORN'S I know of, and the names of their leaders are Tom and John, and they cand they cach have a land. I wonder what they would think if Montreal I, land heys raised the largost amount for Nelf-Duality Much prayer and hard work will give victory.

# Honor Roll.

CAPT. THERSEN	VICTORIA, ILC	-22
		21
Hister Hornett	Calcary, ARL (No. 7)	- 7
Capt, Palber	Victoria, B.C.	- 1
Blater Mrs. Hodgkins	Palesty, Alta.	
Serret, Emma Melbotesii	ticularies	i
Slater Patterson	Calgary, Alts. (No. 6)	- 5
Histor Annie Sperce	Crury Sound	- 5
Capt. Liddle	Renfrow	ī
Licul, Morris	Service	- 1
	Wig-land	ż
Lieut, (Innliner	Gananoque (No. 474)	- 3
Blater Patterson	Calcary, Alta, (No. 7)	- 3
	Clorett Sential	- 2
Lieut, Gandber	Gamain onno (No. 171)	- 2
	Riversido	- 9
	Victoria, ILC.	- 2
	Annapolis (No. 0)	- 1
Capt. Helder	Assumption (No. 7)	*
Capt. Hanks	Diverside	•
Heather Campbell	Calgary	
Liqui, Nowell	Aumapolis (No. 4)	2
	Annapolis (No. 7)	- 2
Hrother Barber	Victoria, B.C.	- 1
Fergi, A. Reills	Victoria, B.C.	
English Moore	Windsor, Out	
	Calgary, Alta (No. ii)	2
Uruther Campbell	Calgary, Alta. (No. 0)	

### TESTAMENTS. 20c., 40c., 43c., 10c., 23c., 10c. and 73c. BIBLES

PROVINCE BRIGADIER JACOBS.

# DNALDNUOFWEN SETON DNA SMETI.

"Come Over and Help Ua"-"Home Oute More" - Reinforcements for Canada - Cries for Help - Candidates -We Oot the \$500-Brave Officers-Noble Soldiers—The Progress in the City—A Sailor-Boy Candidate—Elec-tioneering—A New Sailing-Yacht.

MER. READ S. "HOME ONE'S SURE." After her travellings and mertings she has served safely. That good ship Bonnride brought beer from Sydney to St. Johns all O.K. after a beautiful passage. The ship couplain has as beard, he may expect a fair voyage, and such is the case, for whenever there are Army posple on board his ship, the weather is in-variably fine and the see smooth

cant so urgently necess.

Canada's needs are great. Its five million souls must be saved. Newfoundland's needs, too, are many. Within two days three men visited Divisional Headiquarters, asking for officers to hombard their respective harborn:

No. 1—Was willing to keep an officer all the winter, and said he, "In a few weeks we'll have a harracks built for you."

you."

No. 2--Wanted a female officer to take charge of the spiritual welfare of the inhabitants of a small cove, and teach the children. A miniator visits this place regularly once a year!

regularly once a year:

No. 3.—Told of another place in which the
people were just building a new place of
worship, and he said, "if the Army
comes first, they" ill got the building. The
first on the ground will have the best
chance. "Oh, for more officers to open
these places.

these places? We also deep also of the places, with populations of about a bousand in such. The cyl. "Dono over and help us," the property of the places, with populations of about a bousand in such. The cyl. "Dono over and help us," candidates and officer out of the colony will prevent our londerling many harbors as quickly as we would desire, but other canditates and officer out of the colony will prevent our londerling many harbors as quickly as we would desire, but other canditates are considered to the colony with the colony of the colony of the colony of the colony will be colonially as we would desire the colony of the colony of the colonial colo

Staff Capitals J. Read, St. Johns.

Jore 8 rat IE with or warring, great excitoment to prevalent over the prespects of me the prevalent over the prespects of me been est, and now we are burg griding gous cleaned and all ready for fixing. Two those and dollars as Kevforzellard's goal. A few late or effice, asying, "Ab. Niaff, we not help got over the Harvest Fastival amount of the present the second of the con-bined of the present the second of the fastival woman processes of the second bell Parisal woman goal with a wealth but of officers and suddering go in with a will be but officers and suddering go in with a will be the second of the present the second of the present the but of the present the second of the present the but of the present the second of the present the pres

THANK YOU, COMMANDANT, for Your cheer-THANK TOY, (DAWASDANT, for your closering with or desperiabilizion on the result of legible range of the part of the variety of the part of the var anount of strength and taken there are involved in the volucion and gradering of the part of the p

part Self-Benial records on the Island.

On ABBUINDS IN THE CTT affect one four outlines to the self-benial self-b

THE NEW SOAG BOOK! Ab, now we come to a good subject. Well, our NewformSand opinion is that it exame the beaten. It is really as excellent production induced receiving and applications of the subject o

Calmly lie the huge levisthane on the broast of the river; men are hear leading and discharging cargo. The noise of stead-ment of the state of the vision of seaches, rattling the small the vision of men, brask the stillness of the evening. The a lovely night. On the street of the city are a reat mul-titude, each person having some object in bay the new Song Book.
A fear sailte by was avoid nour Twillinguist
A dear sailte by was avoid nour Twillinguist
trading between Newboundland and the
Mediternasan peria. So forcibly has the
Spirit striven with him about the Array work
way in Newfoundland. He forest this country,
He lowes its people, so much op, Atta the wants
to do all he can to win them for Jesus. May
God prosper sailed by Clarke. titude, each person having some object in view.

Amongst the crowd is a short, stoutly built, brawny, sunburnt sailor: a stranger hers. Gazing around him, as he waitz along, he unthinkingly makes himself a very conspicuous object for one of the many

God promper sailer boy Ciarka.

As we warrie electionsecting fills the sir,
To-day is het day, the long-looked for day, on
there is an advantage of poisson and talk. The
papers are foil of 'eata', and 'where'; in fact
printed in our ciallies. The Array's politics
are in between. Our Man, the Man, has been
cloted. King dumental or the sir of the
six pleading and interedding for saint and
sincer. Dur votes have been exact in Illia
sincer. Dur votes have been exact in Illia
sincer. Dur votes have been exact in Illia Heman Serpests
proving around in saseth of prey,
"Hello! old fellow, how are you to
comes from apparently some old acquaintance, standing near : sharply followed by
r cruming conversation, and before the
self securely fastened by the fascinating
language of his would-be friend.
Now for the spring. "Come along old
by and take a drink!" And as the
visitor relaxetantly submist, one coil of this
pripile has commenced to roil accurate the
pripile has commenced to roil accurate the

WE ARE MINE. Two Self-Denial Folding Bear and properties of the self-denial folding are separated in No. 1 and No. 2 barracks respectively. Officers are planning of the self-denial folding and the self-denial folding are bravely coming to our help, and that two thousand (\$2,000) should be reached. O, what a winter we shall have: In one of those dens of vice, scated at at the tables, are a motley crowd, male and

In one of those dens of vice, seated at manuals also are multipe rored, make and manuals and a small platform, a physical wreck without make the effect to fring out a norther discourses a variety of discordant counds. Again some other mortal accessors to shalfle has feet for an fresh jug-time to the street of the same of the many have been the treats hashed to the stranger. Apparently a july growed: many have been the treats hashed to the stranger. The street is the street of the street we shall have: RADDER, HAND TO HERADD of the new yasht we are getting built? She is given bounty. But the state of the new yasht we are getting built? She is not bounty. But the state of the state of

# THANKS.

The Commissioner defices to gratefully acknow-iedge the following Gifts and Donations towards the Social Wing:

Breathing heavily, laid on a bed in the surgical ward of the hospital, lies the atranger. How did he come thore? Why? He was found in a back yard, not far from the dive in which he speet that memorable evening. Thus he was the victim of the wily human Thus he was the vicin of the wily human sergent.

The was the vicin of the wily human sergent and the sergent services of the result of the sergent services of the result of the sergent services as a stranger in the world, to Having several every connection previously binding him to the world, he simply and peans he processes, happy found, decply engrossed in the Pirut Lavis. He reasons and peans he processes, happy found, decply engrossed in the Pirut Lavis. He reasons that when this is over, how contented I will be to work with them in harmony.

FERROR, EAAN, 1876. HINNERS, APPLES.
WESSELDS, REEVA, IN BOTE, PAN, CASTON, 81 00; Capel, Issaecon, 44.00; Larnt, Kenny, 200; Winbling; Orn-Pravisions from Images (\*), Chye, Smith, Patific Pravisions, Smith Company, 1987. Heavy, powerlatine; Mr. Washell, 41.00; Mrs. Hinners, provisions; Mr. Missell, 41.00; Mrs. Hinners, provisions and Cartinon, bersal; F. Henry, smith; Mrs. Browning, sound; St. Andrew's Church, sales, tesaed, etc., from Sectial,

Charrie, eaks, leval, ein, from S-ein.

Layron Roser, Higher, Mr. D. Wilson, shirt by J. P. Thank Shirt in Alexand, says like 148 to 14. The Shirt in Alexand, says like 148 to 1 "Scarcely recognized, coldly shunned, and critically examined," faithfully describes the way he is received. Stunned, also bruised, he falters. bruised, he falters.
Forgetting to cry to God for help he atruggles on.
Trouble weighs heavy on his weak soul.
"Come and spend an evening with me,"
colicits a cold professor. Thoughtlessly he offer. tillby runs the olic

A Printed craise. 1 New Softwards, dripping. 22. Gain-Mowritzed, Horse Merker, Michael and Sales Andreas. A Printed June, Stein and Swifted and a Mar-March March Ma

# THE NEW ALMANAC

THE NEW SONG BOOK.

LEFT ! A few P. G. R. boots, which we are selling out at the reduced price of 45 per pair. Order at core:

Carrying Away the Soul from God.

He does not see the danger. "How sociable that gentleman is? What a pleasant even-ing we spens?" with several other similiar exclamations escape his lips.

Blighted hopes, ronorse of conscience; and misery in place of his First Love;
Boware of the devil, for he is as wily as a serpent seeking only to ruin your soul.

We will send three different back numbers of the Mariesi Safra-tionist on meetly of 10c., or ten on receipt of 10c., or ten

The Open Fountain.

TUNE—The Cross note coters my (B. J., No. 80.)

1 O, you who are serving the davil—
O, you who are living in sin—
O, will you not bark to the Saviour?
O, will you not let Him come in?

The founts in for sincers is open,
Grace flows in a soul-saving flood;
There's balm for the weary and wounded,
There's pardon and peace through the
Blood.

So long you have now been rebelling.
Against the commands of God's w
Come leave off your serving of Satar
Eulist on the side of the Lord.

My Jesua, He loves you so dearly
He gave up His life for your sake,
He suffered and died on the mountain
Your sorrow and guilt He will take.

O, come now, renounce all your idols, Be washed in the soul-cleansing Blood Your heart will be filled with rejoicing, Because you're at peace with your God

Why in Sin Live any Longer?

RT W. WALKER

Tone-Grace there is my every debt to pay.
(B. J., No. 115.)

(D. J., No. 115.)

Sinner, cast yourself at Jesus' (set,
There's daliverance for you complete.
Why in sai live any longer?
Chaine that be any longer?
Chaine that be any longer?
Keary letter Jesus waits to break,
And the part of sin and shanes He'll take,
Cast it all behind file back, and make
You His dear child.

Come and prove the power of Chrisz to a From the sina to which you are a slave, To accomplish this His life He gave Ou Calvary. Oft in days gone by you've sished to be Free from all that brings you misery; Hard you've struggled to attain it, But as yet you've failed to gain it;

But as yet you we make no gam as, it man power can never save your coul, inly Jenus' Blood can make you whole, ome and He will now the burden roll From off your heart.

Noon your day of grace will pass away,
Fast approaching is the Judgment Day:
What will then be your position?
Will you sink into perdition?
Yes, if unwashed in the Blood 'tis true,
But the Lord's desire is now that you
Should be saved and with Himmenter through
The Pearly Gates.

Shout, Shout, Shout, AT STILE WHITTERER.

Tese-Well all shout halldujah. (B.J., No. 26.)

S Comrades in the battlefield, face the foe and never yield.
Though the bettle may be fierce and very long; .loug; God is with us I am sure, if our hearts are good and pure,

Ho will give us victory, victory all

Shout, shout, shout, for victory's coming, Shout, shout, shout, for victory's nigh; God is with us do not fear, only let u

Re will give us blessed victory by and-

Though the enemy is strong, many, many in the throng,
While our numbers are but very, very faw;
Turn to Dautsconomy, for this promise you

um to Deuteronomy, ... will see ... "Buy a not afraid, the Lord will fight for you."

Though the road be very rough, and the fight be very tough.

And the devil does has best to over-throw;

With King douts at our side we are safe whatefer betide,
So with should of victory we'll onward

# Salvation Songs, Another Salvation Battalion

TO MARCH THROUGH EAST ONTABIO!

# THE COMMANDANT.

With the New Eastern Brigade, including Ten New-foundlanders, will Conduct Blood - end - Fire, Devil-Defeating Meetings at:

SHERBROOKE	-	-		Thursday				December	14
RICHMOND .				Friday -	-	-	-	44	15
MONTREAL -								" 16,1	7,18
MAXVILLE -								**	. 19
CHESTERVILLE		-							20
		-		Thursday -				**	21
KEMPTVILLE	-	-	-	Friday				"	22
		_			_				

# BRIGADIER SCOTT and ENSIGN SMEETON will accompany the Battalion.

SALVATION for the SINNER, PURITY for the PROFESSOR and ENTHUSIASM and ZEAL for ALL!

# Toronto's Coming Events.

Wednesday, December 6th, HALF-NIGHTS OF PRAYER at the Temple and at Richmond Street.

THE TEMPLE.—Riverside and Yorkville unite for this meeting. Adjutant Jewer and officers from Headquarters will con-duct. RICHMUND STREET.—Liagar Street, Lip-pinout, Arthur Street and Dovercourt pincott, Arthur Street unite for this meeting.

Meetings from 8 to 11 p.m.

SUNDAY, December 30, Temple, and night, THE COMMANDANY.

# The Social Limelight Tours.

Both parties are supplied with "Grace-Before-Meat" Baxes, which will be delivered to soldiers and friends, and agents appointed

# Adjutants McMILLAN and EVANS:

VANCOUVER.—Thursday, December 7th.
NEW WESTMINSTER.—Frider, Saturday, and Sunday, Docomber 8th, it is and 10th
CALGARY.—Wadnasday, December 15th.
REGOTA.—Priday, December 15th.
MOSSOMIN.—Saturday and S. inday, December 16th and 17th.

Adjt. MANTON and Capt. WATSON:

SUSSEX.—Thursday and Friday December 7th and 8th. CHARLOTTETOWN.—Saturday, Sanday and Monday, December 9th. 10th and

and Monday, December 11th.
SUMMERSTIDE.—Thereday and Wednesday,
December 18th and 18th.
SACKVILLE.—Thereday and Friday, Becember 18th and 18th.
BAY VERTE.—Saturday, Sanday and Monday, Becember 18th, 17th and 18th.

Then let's cheer such other on till the last great vict'ry's won,
And we stand together round the Great
White Throue;
There well short for erermore with the
counsales gone before,
Who have bravely fought till Jerus zaid,
"Well done."

# Saviour, Hear Me !

OT LISUTERANT SERVICE TUNE-In the Ornes. (B. J., No. 8.)

4. Jesus Saviour hear my ery
While to Thee I'm calling;
Close to Thee I now draw his
At Thy Oross I'm falling.

From the Cross, from the Cross, I will never wender, For I know the past of abams 'Nosth the Blood is under.

Self destroy and idols burn, Make me pure and holy; As a child I then shall lear In the Cross to glory.

# SUITS! PANTS! TUNICS! ULSTERS!

G0009			TURICI					
F.F. Corkacrew -	820 00	\$7.00	\$13,00	£20.00				
	20.00	7.00	13 00	20,00				
C.X. English Serge-	19.00	6.50	12 50	10.00				
W. Worsted .	19.00	6.50	12.50	19 00				
F.W. ** .	19.00	6.50	12 00	19.00				
M.E. Irish Serge	19.00	6.60	12.50	19.00				
	19 00	6 50	12 50	18.00				
	18.00	6 00	12.00	18 00				
T. English "	18,00	6.00	12.00	18.00				
	17.00	5 50	11.50	17.00				
F.L " " .	17.00	5 50	11.50	17.00				
B.W. Worsted .	17.00	5.50	11.50	17.00				
Y. Canadian Serge	10.00	3.25	6.75	_				
O. Foglish "	11.00	3.50	7.50	_				
Y.W. Worsted .	11,00	3.50	7.50	11.00				
Trimmings for Bandsmen \$2.50 per suit extra.								

(Panta, 60c.: Tunic, 8 .90.) BAINTROOFS FOR MEN AND WOMEN Made to Order at \$7.50, \$8.00, \$9.00 and \$9.50 Ready Made Women's Rainproofs at - \$4.50

# OYERCOATS AND ULSTERS.

Greiter,		cost,			PK.	WILL.	
C. N Nap		\$11	50	53		m	
V Helis					$\infty$	15	
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0 Melte	10	10	50		50	20	ã
P. L Beats	T	30	œ	- 5	00	21	ã
F. P	**********	90	50	- 5	50	22	ã
A.X "	*******	12	œ	3	50	===	ã
M Melte	DE	100	00	- i	000	21	86
Qlieat	tr	16	œ	4	œ	19	00
X. BIf Orerose	at with C	ape	in d	di	ws :	utd tir	<b>st</b> =

second columns together. Unions are made with short.

Cape: if a Loug Cape is desired an extra charge from \$1 to \$1 Martill be seen.

# KEEP YOUR EYES OPEN XMAS FOR THE

Self no more shall have its wwy, Pride no more shall giory, For I've found a better way, Christ my song, my story.

Some People Sav.

BY MAUD MORDEN. Tune.—The blood of Jenu cleanse snow. (B. J., No. 19.)

5 Some people say our Army ba
Is nothing but a fraud,
But on we go to rescue souls,
We bring them to the Blood.
We're trusting in our King,
We know we're sures to win.
We fight beneath the shadow of til

Wa're fighting 'neath the shadow of the Cross, praise the Lord, We're fighting 'neath the shadow of the Cross, praise the Lord.

The moralist, and drankard, too,
The gambler in his don,
They all shall hear of Jesus' name
And how He died for them.
Salvation's full and free,
Each one may happy be,
and live beneath the shadow of the

w of the Cross

Our hearts are right, our lives are bright, We march to Canasan's land, We soon shall join the Army there, A grand and joyous band. And now, though sceptics frown, And try to pull us down, here's retuge band to the shadow of the

So, comrades dear, be of good cheer, We're bound to win the day, Our Lord has promised grace enough, Ho'll lead us in the fray. Then, when our race is run,

o'll lead us in the fray.

Then, when our race is run,
We'll hear the glad "We'll done,
ie beneath the shadow of the Con

Wonderful Jesus.

Tust Come back to Erin

Wonderful heaven that's waiting be Wonderful heaven that's waiting be fore you, Wonderful home up above in the akies; Wonderful pleasures that there will sar prise thee, Wonderful people so happy and free

prise thee, Wonderful people so happy and free. Come and receive this, and you shall be happy.

Joy and contentment shall ever be thine: 1 you are near this most blossed salvation, You will be lost, and hell must be your

CBOXES

aderful Josus, Thy love is so precious, aderful Josus, Who died on the tree, aderful Josus, I'll ever adore Thee, aderful Josus, His face we shall see.

Wonderful Saviour, Whose love is the greatest; Wonderful Jesus, Who died for us all; conderful Helper, Who came to redee

Wonderful Spirit, just list to the call.
While still in love, He is asking poss

sinner, Why wilt thon die while yet you may live?

cone, Come unto Him, and He now will for-

Wonderful parden that now Jesus offers, Wonderful grace on thee He will bestow ; Wonderful peace that He waits now to give thee, aderial joy that you all may now

Mondania 10,7
Mow,
ome while His mercy to thee is extended,
Come now to Jesus while yet there is

room;
Do not neglect such a boundless salvation,
Or you will surely be lost, and that soon.

Fly now to Jesus, Who died once to save you, From all the past of your shame and

your sin; Now He invites you to come and be partioned, And have the knowledge of sin here for

given. Oh, while He's pleading, obey now His

Time now so swittly is passing away:
Why will you linger while still Ho is
calling?
Come now, oh, come to Him, ah, don't
delsy!

# YOU ARE THE MAN

who intended to get an overcoat and has not yet ordered one. Don't lose time, but send in your order at once. Large variety of goods. Salislaction given.

Meltons, Pilot, Beaver, Cloth and Serges Prices from 811.50 to \$26. See detailed advertisement of prices.

Samples and Self-measurement Forms sent free to any address on application to the Trade Secretary, Salvation Temple, Toronto.

# FUR CAPS!

We have a good selection of Wedge and Bond Cape at low prices.

Paw Caps (P. L. pieced) ONLY - . \$2.00 (THIS IS INCERD A RARE RANGAIN.) Half Persian Lamb at - \$3.50 and \$4.00 Persian Lamb at - \$5, \$5.50, \$6, \$6.50 and \$7

BUY QUICK :

We cannot so'l so chesp when the prese stock is exhausted, we have to make an